



## APPENDIX A, SHELTER PRODUCT DATA SHEET, REVISION A:

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| <b>PRODUCT DATA SHEET</b>  |                           | <b>CONTRACTOR NAME:</b> Utilis USA, LLC                      |  |
| <b>1.PART NUMBER:</b> TM60A1-DT  |                           | <b>2.NSN</b> 8340-01-583-0545                                |  |
| <b>3.NAME:</b> Utilis TM60 (Tan)   |                           | <b>4.TYPE:</b> Quick Erect Soft Shelter                      | <b>5.CLASS:</b> N/A                                      |
| <b>6.COLOR:</b> Tan 686A, 33446  |                           | <b>7. Support System:</b> Exterior Folding Frame             | <b>8.SERIES:</b> TM Series                               |
| <b>9. INTENDED USE:</b> Base Camp  |                           |  |  |
| <b>10.DIMENSIONS (IN FEET AND INCHES)</b>  | <b>LENGTH:</b> 35'        | <b>WIDTH:</b> 18'6"  | <b>HEIGHT: RIDGE/EAVE</b> 8'8"/6'6"                      |
| <b>11.DIMENSIONS (EXTERNAL GUYED)</b>  | <b>LENGTH</b> 47'         | <b>WIDTH</b> 24'6"   |  |
| <b>12.SQUARE FEET INTERIOR:</b> 650 sq ft  |                           |  |  |
| <b>13.WEIGHT (POUNDS, UNPACKAGED)</b> 937 lbs  |                           | <b>14.WEIGHT (PACKAGED)</b> 1307 lbs                         | <b>15.SHIPPING CUBE (PACKAGED)</b> 94                    |
| <b>16SHIPPING CONTAINER</b>  | <b>LENGTH</b> 96"         | <b>WIDTH</b> 47"   | <b>HEIGHT</b> 36"  |
| <b>17.SET-UP TIME/ NUMBER OF PERSONS</b> 5 people/8 minutes  |                           | <b>18.STRIKE TIME/ NUMBER OF PERSONS</b> 5 people/12 minutes |  |
| <b>19.PARTS INCLUDED:</b><br>TM60 Shelter, 4 Door - TM60A1-DT (8340015830545); TM60 Liner System, 4 Door - LS60A1-WH; TM60 Thermal Fly, 2 Door - TF60A1-DT; Electrical Distribution Package - TM60EC |                           |  |  |
| <b>20.DESRIPTION:</b><br>TM60 Shelter, 4 Door, Standard Liner, Electrical Distribution;<br>Compatible with Drawings 5-4-9755-16, 5-4-6764  |                           |  |  |
| <b>21. SUPPORT EQUIPMENT:</b>  | <b>PART NUMBER Or NSN</b> | <b>Included or Optional</b>                                  | <b>DESCRIPTION</b>                                       |
| <b>LIGHT SET Product Data Sheet</b>  | UT-31-MC-400B             | Optional   | Four LED light Kit with transport case                   |
|  | UT-31-MC-502S             | Optional   | Four EMI hardened light kit with transport case          |
|  | UT-31-MC-5004MS           | Optional   | Four general purpose light kit with transport case       |
| <b>ELECTRICAL OUTLET SET Product Data Sheet</b>  | TM60-EC                   | Included   | Lightweight cords integrated into shelter liner raceways |
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|  |                           |  |  |
| <b>FLOORING Product Data Sheet</b>   | UT-FLR                    | Optional   | Modular shelter flooring                                 |
|  |                           |  |  |
| <b>HEATER</b>  |                           |  |  |

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| <b>Product Data Sheet</b>                                |  |  |  |
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| <b>AIR CONDITIONER Product Data Sheet</b>                |  |  |  |
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| <b>GENERATOR Product Data Sheet</b>                      |  |  |  |
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| <b>POWER DISTRIBUTION Product Data Sheet</b>             |  |  |  |
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| <b>TRAILER MOUNTED SUPPORT SYSTEM Product Data Sheet</b> |  |  |  |
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| <b>INSULATED LINER Product Data Sheet</b>                |  |  |  |
| <b>INSULATED FLOORING Product Data Sheet</b>             |  |  |  |
| <b>SOLAR SHADE/ CAMOU. NETT Product Data Sheet</b>       |  |  |  |

1. **PART NUMBER:** List Manufacturers identification number.
2. **NSN:** List the National Stock Number if it had been established.
3. **NAME:** List Manufacturers product name.
4. **TYPE:** List Type of Tent or support equipment (example: Command Post, Modular, Expandable)
5. **CLASS:** List class if established.
6. **COLOR:** List Color or Shade reference FED-STD 595 color number if applicable.
7. **SUPPORT SYSTEM:** List type of support, state type examples: frame, pole, air beam
8. **SERIES:** List product line designation is applicable example: Series 50HH
9. **INTENDED USE:** List (examples: General Purpose, Command Post, Maintenance, Kitchen, Billeting)
10. **DIMENSIONS:** External in feet and inches
11. **DIMENSIONS: (EXTERNAL GUYDED):** List the area for deployment needed including anchoring.
12. **SQUARE FEET INTERIOR:** List usable internal area.
13. **WEIGHT (UNPACKAGED):** List weight minus and packaging for the entire system.
14. **Weight Shipping:** List weight including all packaging.
15. **SHIPPING CUBE:** List the Cubic measurement of the shipping container.
16. **SHIPPING CONTAINER:** List measurements.
17. **SET-UP TIME:** List total time fully staked and list specific amount of people used for the set-up.
18. **STRIKE TIME:** List total time to take down and pack into storage bags and amount of people needed.
19. **PARTS INCLUDED:** List all parts with NSN's if established (example: Type and ground anchoring support system quantity of stake or pin., Type of flooring., Type and quantity of transport/storage container bags., Includes electrical wiring/outlets with surge suppressors (must meet UL and NEC standards if supplied)
20. **DESCRIPTION:**  
 State compatible with existing military fluorescent lighting system or includes lights in accordance with MIL-L-44259  
 Type and quantity of doorways and if closures and screens are part of the door assembly  
 Are there optional accessories  
 Is it supported by a trailer system that provides controlled environments and electrical capabilities  
 Can it provide interconnection capabilities/supported by TEMPER Vestibule connector interoperable with  
 vestibule accordance with , drawing 5-4-9755-16
21. **SUPPORT EQUIPMENT:**  
 List optional or included Support Equipment as applicable. A product data sheet for each part number or nsn is required to be submitted.