

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>				1. CONTRACT ID CODE	PAGE OF PAGES 1   1
2. AMENDMENT/MODIFICATION NO. P00018		3. EFFECTIVE DATE 04/06/2011	4. REQUISITION/PURCHASE REQ. NO.	5. PROJECT NO. (If applicable)	
6. ISSUED BY DLA Troop Support Directorate of Subsistence, FTAF 700 Robbins Avenue Philadelphia, PA 19111		CODE SPM300	7. ADMINISTERED BY (If other than Item 6) Same as Block 6		CODE
8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) USFI, Inc. 500 W. 14th Street Gardena, CA 90248				9A. AMENDMENT OF SOLICITATION NO.	
				9B. DATED (SEE ITEM 11)	
				10A. MODIFICATION OF CONTRACT/ORDER NO. ✓ SPM300-09-D-3310	
				10B. DATED (SEE ITEM 13) 4 November 2009	
CODE 1JU48		FACILITY CODE			

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended,  is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. Accounting and Appropriation Data (If required)

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

<input type="checkbox"/>	A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.
<input checked="" type="checkbox"/>	B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).
	C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:
	D. OTHER (Specify type of modification and authority)

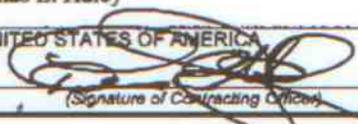
E. IMPORTANT: Contractor  is not,  is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

Contract No. SPM300-09-D-3310 is hereby modified as follows:

" This is notice that customers are not permitted to enter receipt quantities in excess of their original order quantities in the Common Food Management System (CFMS) or Subsistence Total Ordering and Receipt Electronic System (STORES). If a customer desires another item (substitute) for any reason or if a customer desires to increase the quantity of a previously ordered item that has not shipped, that customer must submit a new order through STORES. Please ensure that all Customer Service and Quality Assurance/ Quality Control representatives are advised. Failure to have a proper STORES order may result in nonpayment."

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

15A. NAME AND TITLE OF SIGNER (Type or print)		16A. NAME AND TITLE OF SIGNER (Type or print) Thomas E. Haley	
15B. CONTRACTOR/OFFEROR  (Signature of person authorized to sign)	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA BY  (Signature of Contracting Officer)	16C. DATE SIGNED 06 APRIL 2011

STANDARD FORM 30 (REV. 10-83)  
Prescribed by GSA  
FAR (48 CFR) 53.243

APR 14 2011

**Fax Cover Sheet**

**DLA Troop Support  
Directorate of Subsistence, Bldg. 6  
700 Robbins Ave.  
Philadelphia, PA 19111-5092  
ATTN: FTAF  
Overseas Support – Pacific Region**



No. of Pages, including cover sheet: 2

**FROM: Thomas E. Haley  
Chief, Pacific Region IST  
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**TO: Mr. Gary Place  
Principal  
Mr. Steven Choi  
Dir of PV Ops  
U.S. Foods Intl (USFI)**

**Comm No.: 1-310-768-1937**

**Fax No.: 1-310-768-1956**

- Urgent     For your review     Reply ASAP     Please Comment

**Attention and Records**

Messrs. Place & Choi:

Forwarded to your office is the hardcopy of unilateral contract modification P00018 under your contract SPM300-09-D-3310. The ink signed original has been sent via FedEx Mailing. If you have any questions/concerns, or require additional information, please contact the undersigned at the numbers above. Thank you.

Regards

  
**Thomas E. Haley  
Chief, Pacific Region IST  
OCONUS Supplier Operations  
Directorate of Subsistence**