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| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | 1. CONTRACT ID CODE | PAGE 1 OF 2 PAGES |
| 2. AMENDMENT/MODIFICATION NO. 0009 | | 3. EFFECTIVE DATE Dec 17, 2013 | 4. REQUISITION/PURCHASE REQ. NO. | 5. PROJECT NO. (If applicable) | |
| 6. ISSUED BY CODE SPM300 | | 7. ADMINISTERED BY (If other than Item 6) | | CODE | |
| DLA TROOP SUPPORT SUBSISTENCE SUPPLY CHAIN 700 ROBBINS AVENUE PHILADELPHIA, PA 19111-5096 Zoraya Wilson 215-737-9235 | | | | | |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code) | | | | (X) 9A. AMENDMENT OF SOLICITATION NO. SPE300-13-R-1014 | 9B. DATED (SEE ITEM 11) Jun 19, 2013 |
| | | | | 10A. MODIFICATION OF CONTRACT/ORDER NO. | 10B. DATED (SEE ITEM 13) |
| CODE | | FACILITY CODE | | | |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers is extended, is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing items 8 and 15, and returning 1 copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment your desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

**13. THIS ITEM ONLY APPLIES TO MODIFICATION OF CONTRACTS/ORDERS.
IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

| | |
|--------------------------|---|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A. |
| <input type="checkbox"/> | |
| <input type="checkbox"/> | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
| <input type="checkbox"/> | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: |
| <input type="checkbox"/> | D. OTHER (Specify type of modification and authority) |

E. IMPORTANT: Contractor is not, is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

The closing date for subject solicitation is hereby extended to January 21, 2014. Please be sure to include a signed copy of this amendment with your proposal.

(Continued, page 2)

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

| | | | |
|---|------------------|--|------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print) | | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) | |
| | | Margaret Conforto | |
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA | 16C. DATE SIGNED |
| (Signature of person authorized to sign) | | (Signature of Contracting Officer) | |

SPE300-13-R-1014
Amendment 0009

Attachment 1-Schedules of Supplies is hereby revised as follows:

Items 13 and 14 in Lot 3 are deleted:

| | | | |
|----|--|----|---------|
| 13 | MEATBALLS, BEEF, GROUND, FULLY COOKED, INDIVIDUALLY QUICK FROZEN, with or without Italian seasoning, extenders/binders not to exceed 30%, prepared from minimum 85% lean ground beef, not to exceed 600 mg sodium per 3 ounce serving, 0.5-1.0 ounce each, 4/5 pound packages, 1/20 pound case | LB | 974,455 |
| 14 | MEATBALLS, BEEF, GROUND, FULLY COOKED, INDIVIDUALLY QUICK FROZEN, with or without Italian seasoning, extenders/binders not to exceed 30%, prepared from minimum 85% lean ground beef, not to exceed 600 mg sodium per 3 ounce serving, 1.5 ounce each, 4/5 pound packages, 1/20 pound case | LB | 974,455 |

*Refer to the Excel Spreadsheet in the attachment for the revised Schedule of Items