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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CAPABILITY STATEMENT FOR DEFENSE SUPPLY CENTER COLUMBUS** | | | | | | | | | | | | | | | | | | | | | | | | |  |
| **Company Name:** | | | | | | | | | | | | | | | | | | | | **CAGE Code:**  **DUNS #:** | | | | | |
| **POC’s Name:** **2nd POC’s Name:** | | | | | | | | | | | | | | | | | | | | **Position:** | | | | | |
| **Address:** | | | | | | | | | | | | | | | | | | | | **Office Phone:****x**  **Phone2:** **Cell:**  **Fax:** **Fax2:** | | | | | |
| **City:** **ST:** **Zip:** **-** | | | | | | | | | | | | | | | | | | | |
| **Email :** **Email2:** | | | | | | | | | | | | | | | | | | | | | | | | **Date:** | |
| **SMALL BUSINESS SOCIO-ECONOMIC PROGRAM CLASSIFICATIONS** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Small Business** | | | | | | | |  | | | **HUBZone Certified** | | | | | | | |  | **NIB / Source America** | | | | |
|  | **Small Disadvantaged Business** | | | | | | | |  | | | **Service Disabled Veteran Owned** | | | | | | | |  | **Economically Disadvantaged Woman Owned SB** | | | | |
|  | **Woman Owned Small Business** | | | | | | | |  | | | **8(a) Program** | | | | | | | |  |  | | | | |
| **INDUSTRY FOCUS What industry is the main focus of your manufacturing capabilities? (mark any that apply)** | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | **Maritime** | | |  | | **Automotive / Land Vehicles** | | | | | | | | | | |  | **Electronics** | | |  | **Aerospace** | | |
| **COMMODITY FOCUS: (Mark type of commodities manufactured)** | | | | | | | | | | | | | | | | | | **List Other Commodities:** | | | | | | | |
|  | | **Structural Components** | | | | | |  | | | **Pumps / Valves** | | | | | | |  | | | | | | | |
|  | | **Power train Components** | | | | | |  | | | **Pneumatics / Hydraulics** | | | | | | |  | | | | | | | |
|  | | **Suspension Components** | | | | | |  | | | **Plumbing / Fixtures** | | | | | | |  | | | | | | | |
|  | | **Fuel System Components** | | | | | |  | | | **Gun / Weapon Parts** | | | | | | |  | | | | | | | |
|  | | **Steering / Axle Components** | | | | | |  | | | **Tubes / Hoses** | | | | | | |  | | | | | | | |
|  | | **Arresting / Braking Systems** | | | | | |  | | | **Electrical / Electronic** | | | | | | |  | | | | | | | |
| **PROCESS CAPABILITIES: (Mark all that apply)** | | | | | | | | | | | | | | | | | | **List Other Processes:** | | | | | | | |
|  | | **Casting** | | | |  | **Extrusions** | | | | | | | | | | |  | | | | | | | |
|  | | **Forging** | | | |  | **Packaging** | | | | | | | | | | |  | | | | | | | |
|  | | **Stamping** | | | |  | **Plating** | | | | | | | | | | |  | | | | | | | |
|  | | **Grinding** | | | |  | **Electronic / Electrical Assembly** | | | | | | | | | | |  | | | | | | | |
|  | | **Screw Threads** | | | |  | **Tooling / Pattern Making** | | | | | | | | | | |  | | | | | | | |
|  | | **Machining** | | | |  | **Surface Treatment** | | | | | | | | | | |  | | | | | | | |
|  | | **Welding** | | | |  | **Painting** | | | | | | | | | | |  | | | | | | | |
|  | | **Assembly** | | | |  | **CARC Paint** | | | | | | | | | | |  | | | | | | | |
|  | | **Kitting** | | | |  | **Coatings & Corrosion Treatment** | | | | | | | | | | |  | | | | | | | |
|  | | **Sewing** | | | |  | **Sheet Metal** | | | | | | | | | | |  | | | | | | | |
| **MATERIAL CAPABILITIES (Mark all that apply)** | | | | | | | | | | | | | | | | | | **Any Additional Capabilities:** | | | | | | | |
|  | | **Steel (Carbon)** | | | | | | | |  | | | **Precious Metals** | | | | |  | | | | | | | |
|  | | **Stainless Steel** | | | | | | | |  | | | **Hastelloy** | | | | |  | | | | | | | |
|  | | **Tool Steel** | | | | | | | |  | | | **Inconel** | | | | |  | | | | | | | |
|  | | **Armor Plate** | | | | | | | |  | | | **Monel** | | | | |  | | | | | | | |
|  | | **Cast Iron** | | | | | | | |  | | | **Powdered Metals** | | | | |  | | | | | | | |
|  | | **Aluminum** | | | | | | | |  | | | **Fabric** | | | | |  | | | | | | | |
|  | | **Copper** | | | | | | | |  | | | **Rubber** | | | | |  | | | | | | | |
|  | | **Bronze** | | | | | | | |  | | | **Plastic** | | | | |  | | | | | | | |
|  | | **Brass** | | | | | | | |  | | | **Ceramic** | | | | |  | | | | | | | |
|  | | **Titanium** | | | | | | | |  | | | **Composite** | | | | |  | | | | | | | |
|  | | **Nickel** | | | | | | | |  | | | **Glass** | | | | |  | | | | | | | |
| **MANUFACTURING CAPABILITIES OR LIMITATIONS (i.e. Dimensions, Tolerances, etc…)** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1** | | |  | | | | | | | | | | | | **4** |  | | | | | | | | | |
| **2** | | |  | | | | | | | | | | | | **5** |  | | | | | | | | | |
| **3** | | |  | | | | | | | | | | | | **6** |  | | | | | | | | | |
| **EQUIPMENT LIST [(# of), #-axis, Make/Model, Type, CNC/Manual, Press & Crane Tonnage), (xyz), dia x length]** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1** | | | |  | | | | | | | | | | | **11** |  | | | | | | | | | |
| **2** | | | |  | | | | | | | | | | | **12** |  | | | | | | | | | |
| **3** | | | |  | | | | | | | | | | | **13** | **Ex: (1) 5-axis DMG DMU60 linear Mill – 25” x 31.5’ x 33.5” (xyz) w/ 19.5”x19.5” pallet changer @ 1323 lbs** | | | | | | | | | |
| **4** | | | |  | | | | | | | | | | | **14** |  | | | | | | | | | |
| **5** | | | |  | | | | | | | | | | | **15** |  | | | | | | | | | |
| **6** | | | |  | | | | | | | | | | | **16** |  | | | | | | | | | |
| **7** | | | |  | | | | | | | | | | | **17** |  | | | | | | | | | |
| **8** | | | |  | | | | | | | | | | | **18** |  | | | | | | | | | |
| **9** | | | |  | | | | | | | | | | | **19** |  | | | | | | | | | |
| **10** | | | |  | | | | | | | | | | | **20** |  | | | | | | | | | |
| **Military or Industry Certifications / Quality Systems in Place:** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **1** | | |  | | | | | | | | | | | | **4** |  | | | | | | | | | |
| **2** | | |  | | | | | | | | | | | | **5** |  | | | | | | | | | |
| **3** | | |  | | | | | | | | | | | | **6** |  | | | | | | | | | |
| **OTHER INFORMATION (eg: FSCs – NAICS – Web site – Overflow of other sections): AREA EXPANDS** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Web:** **Web:**  **FSCs –**  **NAICS –**  **DISTRIBUTORS/DEALERS: List Name of Approved Source(s) of Supply & CAGE(s) w/ FSC’s –**  **EQUIPMENT and Other DATA Overflow –** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Return Survey to:**  **email:** [**MfgCapabilitySurvey@dla.mil**](mailto:MfgCapabilitySurvey@dla.mil) | | | | | | | | | | | | | |  | | | **If you have any questions call 800-262-3272** | | | | | | | | |