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DRAWING PAGE 1 IS A NON-DETAILED SKETCH OR PHOTO THAT IS USED ALONG WITH PAGES 2 AND 3 PRODUCT DATA SHEETS, APPENDIX A, REVISION 0 TO BE USED TO COMPARE SHELTER SYSTEMS AND SUPPORT COMPONENTS FOR PROCUREMENT BY US MILITARY USERS. THE DOCUMENTS WILL BE POSTED FOR REVIEW ON THE DLAMIL WEBSITE.

DISTRIBUTION STATEMENT:  
DISTRIBUTION FOR THIS DOCUMENT,  
SPECIFICATION AND GRAPHIC ARE  
AUTHORIZED FOR PUBLIC RELEASE.

|              |           |            |             |
|--------------|-----------|------------|-------------|
| MANUFACTURER |           | CAGE CODE  |             |
| TITLE        |           |            |             |
| PART NUMBER  |           |            |             |
| APPROVED BY  |           |            | DATE        |
| SIZE N/A     | SCALE N/A | WEIGHT N/A | PAGE 1 OF 3 |

# APPENDIX A, SHELTER PRODUCT DATA SHEET, REVISION D:

DISTRIBUTION STATEMENT:  
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|  |                                    |                           |                                   |  |  |
|--|------------------------------------|---------------------------|-----------------------------------|--|--|
| <b>Contractor Name:</b>                      |                                    |                           | <b>CAGE CODE:</b>                 |  |  |
| <b>1.PART NUMBER:</b>                        |                                    |                           | <b>2.NSN</b>                      |  |  |
| <b>3.NAME:</b>                               |                                    |                           | <b>4.TYPE:</b>                    |  | <b>5.CLASS:</b>  |
| <b>6.COLOR:</b>                              |                                    | <b>7. Support System:</b> |                                   | <b>8.SERIES:</b>                         |  |
| <b>9. INTENDED USE:</b>                      |                                    |                           |                                   |  |  |
| <b>10.DIMENSIONS (IN FEET AND INCHES)</b>    | <b>LENGTH:</b><br>Feet      Inches |                           | <b>WIDTH:</b><br>Feet      Inches |  | <b>HEIGHT:</b> Feet      Inches<br><b>RIDGE:</b><br><b>EAVE:</b> |
| <b>11.DIMENSIONS (EXTERNAL GUYED)</b>        | <b>LENGTH:</b><br>Feet      Inches |                           | <b>WIDTH:</b><br>Feet      Inches |  |  |
| <b>12.SQUARE FEET INTERIOR:</b>              |                                    |                           |                                   |  |  |
| <b>13.WEIGHT (POUNDS, UNPACKAGED)</b>        |                                    |                           | <b>LBS.</b>                       | <b>14.WEIGHT (PACKAGED) LBS</b>          |  |
|  |                                    |                           |                                   | <b>15.SHIPPING CUBE (PACKAGED) CU.</b>   |  |
| <b>16. SHIPPING CONTAINER</b>                | <b>LENGTH</b><br>Inches            |                           | <b>WIDTH</b><br>Inches            |  | <b>HEIGHT</b><br>Inches  |
| <b>17.SET-UP TIME/ NUMBER OF PERSONS</b>     |                                    |                           | <b>People</b>                     | <b>18.STRIKE TIME/ NUMBER OF PERSONS</b> |  |
| <b>TIME UNDER CANOPY</b>                     |                                    |                           | <b>Minutes</b>                    | <b>People</b>                            |  |
|  |                                    |                           |                                   | <b>Minutes</b>                           |  |
| <b>19.SNOW LOAD:</b>                         |                                    |                           | <b>Design</b>                     | <b>20.Wind Load:</b>                     |  |
|  |                                    |                           | <b>Tested</b>                     | <b>Design</b>                            |  |
|  |                                    |                           |                                   | <b>Tested</b>                            |  |
| <b>21.PARTS INCLUDED (Include Quantity):</b> |                                    |                           |                                   |  |  |
|  |                                    |                           |                                   |  |  |
| <b>22.DESCRPTION:</b>                        |                                    |                           |                                   |  |  |
|  |                                    |                           |                                   |  |  |
| <b>23. ACCESSORY AND SUPPORT EQUIPMENT:</b>  | <b>PART NUMBER Or NSN</b>          | <b>Check if Included</b>  | <b>DESCRIPTION</b>                |  |  |
|  |                                    |                           |                                   |  |  |

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| <b>LIGHT SET</b><br>Product Data Sheet                   |  |  |  |
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| <b>ELECTRICAL OUTLET SET</b><br>Product Data Sheet       |  |  |  |
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| <b>FLOORING</b><br>Product Data Sheet                    |  |  |  |
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| <b>HEATER</b><br>Product Data Sheet                      |  |  |  |
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| <b>AIR CONDITIONER</b><br>Product Data Sheet             |  |  |  |
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| <b>GENERATOR</b><br>Product Data Sheet                   |  |  |  |
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| <b>POWER DISTRIBUTION</b><br>Product Data Sheet          |  |  |  |
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| <b>TRAILER MOUNTED SUPPORT SYSTEM</b> Product Data Sheet |  |  |  |
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| <b>INSULATED<br/>LINER Product<br/>Data Sheet</b>              |  |  |  |
| <b>INSULATED<br/>FLOORING<br/>Product Data<br/>Sheet</b>       |  |  |  |
| <b>SOLAR SHADE/<br/>CAMOU. NETT<br/>Product Data<br/>Sheet</b> |  |  |  |