

## APPENDIX A, SHELTER PRODUCT DATA SHEET, REVISION A:

|  |                           |  |                                    |
|--|---------------------------|--|------------------------------------|
| <b>PRODUCT DATA SHEET</b>                          |                           | <b>CONTRACTOR NAME:</b>                  |                                    |
| <b>1.PART NUMBER:</b>                              |                           | <b>2.NSN</b>                             |                                    |
| <b>3.NAME:</b>                                     | <b>4.TYPE:</b>            |  | <b>5.CLASS:</b>                    |
| <b>6.COLOR:</b>                                    | <b>7. Support System:</b> |  | <b>8.SERIES:</b>                   |
| <b>9. INTENDED USE:</b>                            |                           |  |                                    |
| <b>10.DIMENSIONS (IN FEET AND INCHES)</b>          | <b>LENGTH:</b>            | <b>WIDTH:</b>                            | <b>HEIGHT: RIDGE/EAVE</b>          |
| <b>11.DIMENSIONS (EXTERNAL GUYED)</b>              | <b>LENGTH</b>             | <b>WIDTH</b>                             |                                    |
| <b>12.SQUARE FEET INTERIOR:</b>                    |                           |  |                                    |
| <b>13.WEIGHT (POUNDS, UNPACKAGED)</b>              |                           | <b>14.WEIGHT (PACKAGED)</b>              | <b>15.SHIPPING CUBE (PACKAGED)</b> |
| <b>16SHIPPING CONTAINER</b>                        | <b>LENGTH</b>             | <b>WIDTH</b>                             | <b>HEIGHT</b>                      |
| <b>17.SET-UP TIME/ NUMBER OF PERSONS</b>           |                           | <b>18.STRIKE TIME/ NUMBER OF PERSONS</b> |                                    |
| <b>19.PARTS INCLUDED:</b>                          |                           |  |                                    |
|  |                           |  |                                    |
| <b>20.DESCRPTION:</b>                              |                           |  |                                    |
|  |                           |  |                                    |
| <b>21. SUPPORT EQUIPMENT:</b>                      | <b>PART NUMBER Or NSN</b> | <b>Included or Optional</b>              | <b>DESCRIPTION</b>                 |
| <b>LIGHT SET</b><br>Product Data Sheet             |                           |  |                                    |
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| <b>ELECTRICAL OUTLET SET</b><br>Product Data Sheet |                           |  |                                    |
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| <b>FLOORING</b><br>Product Data Sheet              |                           |  |                                    |
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| <b>HEATER</b>                                      |                           |  |                                    |

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| <b>Product Data Sheet</b>                                |  |  |  |
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| <b>AIR CONDITIONER Product Data Sheet</b>                |  |  |  |
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| <b>GENERATOR Product Data Sheet</b>                      |  |  |  |
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| <b>POWER DISTRIBUTION Product Data Sheet</b>             |  |  |  |
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| <b>TRAILER MOUNTED SUPPORT SYSTEM Product Data Sheet</b> |  |  |  |
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| <b>INSULATED LINER Product Data Sheet</b>                |  |  |  |
| <b>INSULATED FLOORING Product Data Sheet</b>             |  |  |  |
| <b>SOLAR SHADE/ CAMOU. NETT Product Data Sheet</b>       |  |  |  |

1. **PART NUMBER:** List Manufacturers identification number.
2. **NSN:** List the National Stock Number if it had been established.
3. **NAME:** List Manufacturers product name.
4. **TYPE:** List Type of Tent or support equipment (example: Command Post, Modular, Expandable)
5. **CLASS:** List class if established.
6. **COLOR:** List Color or Shade reference FED-STD 595 color number if applicable.
7. **SUPPORT SYSTEM:** List type of support, state type examples: frame, pole, air beam
8. **SERIES:** List product line designation is applicable example: Series 50HH
9. **INTENDED USE:** List (examples: General Purpose, Command Post, Maintenance, Kitchen, Billeting)
10. **DIMENSIONS:** External in feet and inches
11. **DIMENSIONS: (EXTERNAL GUYDED):** List the area for deployment needed including anchoring.
12. **SQUARE FEET INTERIOR:** List usable internal area.
13. **WEIGHT (UNPACKAGED):** List weight minus and packaging for the entire system.
14. **Weight Shipping:** List weight including all packaging.
15. **SHIPPING CUBE:** List the Cubic measurement of the shipping container.
16. **SHIPPING CONTAINER:** List measurements.
17. **SET-UP TIME:** List total time fully staked and list specific amount of people used for the set-up.
18. **STRIKE TIME:** List total time to take down and pack into storage bags and amount of people needed.
19. **PARTS INCLUDED:** List all parts with NSN's if established (example: Type and ground anchoring support system quantity of stake or pin., Type of flooring., Type and quantity of transport/storage container bags., Includes electrical wiring/outlets with surge suppressors (must meet UL and NEC standards if supplied))
20. **DESCRIPTION:**

State compatible with existing military fluorescent lighting system or includes lights in accordance with MIL-L-44259

Type and quantity of doorways and if closures and screens are part of the door assembly

Are there optional accessories

Is it supported by a trailer system that provides controlled environments and electrical capabilities

Can it provide interconnection capabilities/supported by TEMPER Vestibule connector interoperable with

vestibule accordance with , drawing 5-4-9755-16
21. **SUPPORT EQUIPMENT:**

List optional or included Support Equipment as applicable. A product data sheet for each part number or nsn is required to be submitted.