| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30                        |                                                            |                                                                           |          |                                  | 1. REQUISITION NUMBER<br>1000108725 |                                                                |                                                      |                | P                                  | PAGE 1 OF 6   |                        |                     |              |            |       |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------|----------|----------------------------------|-------------------------------------|----------------------------------------------------------------|------------------------------------------------------|----------------|------------------------------------|---------------|------------------------|---------------------|--------------|------------|-------|
| 2. CONTRACT NO                                                                                                          |                                                            | 3. AWARD/EFFECT                                                           | TIVE     | 4. ORDER NUME                    | BER                                 |                                                                | 5. SOLICITA                                          |                | NUMBE                              | R             |                        |                     |              | ATION IS   | SUE   |
| SPE300-21-D-W                                                                                                           | /647                                                       | DATE 2021 JAN 2                                                           | 7        |                                  |                                     |                                                                | SPE300-                                              | -21-R-X        | 001                                |               |                        | DA                  |              | DEC 02     |       |
| 7. FOR SOLICI                                                                                                           |                                                            | a. NAME                                                                   |          |                                  |                                     |                                                                | b. TELEPHO<br>calls)                                 | ONE NU         | JMBER                              | (No           | collect                |                     | FER D        | OUE DATI   | EJ    |
| 9. ISSUED BY                                                                                                            |                                                            |                                                                           | CODE     | SPE300                           | 10. THIS A                          | CQUISIT                                                        | LION IS D                                            | UNRI           | ESTRIC                             | CTED          | OR                     | SET ASI             | DE:          |            | % FOR |
| DLA TROOP SUPP<br>D RECTORATE OF<br>700 ROBBINS AVE<br>PH LADELPHIA PA<br>USA<br>Local Admin: EDITI<br>Email: EDITH MOS | F SUBSISTENCE<br>ENUE<br>A 19111-5096<br>H MOSS PHPHBA9 To | el: 215-737-2605                                                          |          |                                  | HUBZ<br>BUSI<br>SERV<br>VETE        | LL BUSIN<br>ZONE SM<br>NESS<br>/ICE-DIS<br>ERAN-OV<br>LL BUSIN | NESS  MALL SABLED  VNED                              | WOM<br>(WOS    | IEN-OV<br>SB) ELI<br>LL BUS<br>OSB | VNED<br>GIBLE | SMALL<br>UNDER<br>PROG |                     | OMEN<br>1812 | 1-OWNE     | )     |
| 11. DELIVERY FOR<br>TION UNLESS B                                                                                       |                                                            | 12. DISCOUNT TER                                                          | RMS      |                                  |                                     |                                                                |                                                      | _              | 13b. R                             | ATING         | 3                      |                     |              |            |       |
| MARKED SEE SCHE                                                                                                         |                                                            |                                                                           | Net 10 d | ays                              |                                     | RATED C                                                        | NTRACT IS A<br>ORDER UNDE<br>5 CFR 700)              |                |                                    |               | O OF SC                | _                   | ICITATION    |            |       |
| 15. DELIVER TO                                                                                                          |                                                            |                                                                           | CODE     |                                  | 16. ADMIN                           | IISTERE                                                        | D BY                                                 |                |                                    | RFQ           |                        | _ IFB COD           | E :          | SPE300     |       |
| SEE SCHEDU                                                                                                              | LE                                                         |                                                                           |          |                                  | SEE BLO<br>Criticality:             | CK 9<br>PAS : Non                                              | e                                                    |                |                                    |               |                        |                     | ·            |            | _     |
| 17a. CONTRACTOR                                                                                                         | R/ CODE 9T0                                                | 81 FAC                                                                    | CILITY   |                                  | 18a. PAYM                           | IENT WIL                                                       | LL BE MADE                                           | BY             |                                    |               |                        | COD                 | E            | SL4701     |       |
| INCORPORAT<br>7801 FITCH LN<br>BALTIMORE N<br>USA<br>TELEPHONE NO.                                                      | N<br>ID 21236-3998<br>4106688200                           | IS DIFFERENT AND                                                          | PUT SU   | ICH ADDRESS IN                   | BSM<br>P O B<br>COLU<br>USA         | OX 1823<br>IMBUS C                                             | OH 43218-23                                          | 17<br>DRESS    |                                    |               |                        | 18a UNL             | ESS E        | BLOCK      |       |
| 19.<br>ITEM NO.                                                                                                         |                                                            | SCHEDULE OF SU                                                            | 20.      | S/SERVICES                       |                                     |                                                                | 21.<br>QUANTITY                                      | 22.<br>UNIT    |                                    | 23<br>JNIT P  |                        |                     |              | 4.<br>DUNT |       |
|                                                                                                                         | See Schedu                                                 | le                                                                        |          |                                  |                                     |                                                                |                                                      |                |                                    |               |                        |                     |              |            |       |
| 25. ACCOUNTING                                                                                                          | AND APPROPRIA                                              | TION DATA                                                                 |          |                                  |                                     |                                                                |                                                      |                |                                    |               | AMOU                   | NT (For             | Govt         | Use O      | nly)  |
|                                                                                                                         |                                                            | S BY REFERENCE FAR                                                        |          |                                  |                                     |                                                                |                                                      | ADDENI         | 50,000.<br>DA                      | 00<br> <br> X | ARE                    | $\vdash$            |              | ATTACHE    |       |
| COPIES TO I                                                                                                             | SSUING OFFICE.<br>TEMS SET FORTH                           | ED TO SIGN THIS D<br>CONTRACTOR AGE<br>OR OTHERWISE II<br>TO THE TERMS AN | REES TO  | D FURNISH AND<br>IED ABOVE AND ( | ON ANY                              | DATED                                                          | D. AWARD OF<br>2020-Dec<br>DING ANY AI<br>N IS ACCEP | :-14<br>DDITIO | YOUR                               | OFFE<br>CHAN  | ER ON S                | SOLICITA<br>HICH AR | E SE         | (BLOCK     |       |
| 30a. SIGNATURE (                                                                                                        | OF OFFEROR/COI                                             | NTRACTOR                                                                  |          |                                  |                                     |                                                                | TES OF AME                                           |                |                                    |               |                        |                     |              |            | 9676  |
| 20h NAME AND T                                                                                                          | TI E OE SIONES                                             | (Type or Drint)                                                           | 20.5     | ATE CIONED                       |                                     |                                                                | S.J.103                                              |                | 0                                  |               |                        |                     |              |            |       |
| 30b. NAME AND TI                                                                                                        | TILE OF SIGNER                                             | (Type or Print)                                                           | SUC. D   | ATE SIGNED                       |                                     | E OF CO                                                        | NTRACTING                                            | OFFICE         | ER (Ty                             | pe or i       | Print)                 | 3                   | 1C. D/       | ATE SIGN   | NED   |
|                                                                                                                         |                                                            |                                                                           |          |                                  |                                     |                                                                | @DLA.MIL                                             |                |                                    |               |                        |                     |              | 2021 JAN   | N 27  |

|                                                                                                                                                                          | PLETE BLOCKS 12, 17                                                                                                                                                                     | , 23, 24, & 3                                                              | 80                                                            | 1000108                                                                                     | ITION N<br>8725        |                   | EAG                                                 | GE 1 OF 6                     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------|-------------------|-----------------------------------------------------|-------------------------------|--|
| 2. CONTRACT NO.                                                                                                                                                          | 3. AWARD/EFFECTIVE<br>DATE                                                                                                                                                              | 4. ORDER NUME                                                              | BER                                                           | 5. SOLICIT                                                                                  | ATION N                | NUMBER            | 6. SOLIC                                            | CITATION ISSUE                |  |
| SPE300-21-D-W647                                                                                                                                                         | 2021 JAN 27                                                                                                                                                                             |                                                                            |                                                               | SPE300                                                                                      | -21-R-X                | 001               |                                                     | 020 DEC 02                    |  |
| 7. FOR SOLICITATION NFORMATION CALL:                                                                                                                                     | a. NAME                                                                                                                                                                                 |                                                                            |                                                               | b. TELEPHO<br>calls)                                                                        | ONE NU                 | MBER (No collect  |                                                     | R DUE DATE/<br>L TIME         |  |
| 9. ISSUED BY                                                                                                                                                             | CODE                                                                                                                                                                                    | SPE300                                                                     | 10. THIS ACQUIS                                               | ITION IS D                                                                                  | UNRE                   | STRICTED OR       | SET ASIDE                                           | % F                           |  |
| DLA TROOP SUPPORT<br>DIRECTORATE OF SUBSISTENCE<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA<br>Local Admin: EDITH MOSS PHPHE<br>Email: EDITH.MOSS@DLA.MIL |                                                                                                                                                                                         |                                                                            | SMALL BUS  HUBZONE S BUSINESS  SERVICE-DI VETERAN-C SMALL BUS | SMALL SABLED DWNED                                                                          | J (wos                 |                   | R THE WON                                           | MEN-OWNED                     |  |
| 11. DELIVERY FOR FOB DESTINA<br>TION UNLESS BLOCK IS                                                                                                                     | 12. DISCOUNT TERMS                                                                                                                                                                      |                                                                            |                                                               |                                                                                             | _                      | 13b. RATING       |                                                     |                               |  |
| MARKED  SEE SCHEDULE                                                                                                                                                     | MARKED  SEE SCHEDULE  Net 10 days                                                                                                                                                       |                                                                            |                                                               | 13a. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)  14. METHOD OF SOLICITA RFQ IFB |                        |                   | OLICITATION                                         |                               |  |
| 15. DELIVER TO                                                                                                                                                           | CODE                                                                                                                                                                                    |                                                                            | 16. ADMINISTER                                                | ED BY                                                                                       |                        |                   | CODE                                                | SPE300                        |  |
| SEE SCHEDULE                                                                                                                                                             |                                                                                                                                                                                         |                                                                            | SEE BLOCK 9<br>Criticality PAS No                             | one                                                                                         |                        |                   |                                                     |                               |  |
| 7a. CONTRACTOR/ CODE OFFEROR                                                                                                                                             | 9T081 FACILITY<br>CODE                                                                                                                                                                  |                                                                            | 18a. PAYMENT W                                                | ILL BE MADE                                                                                 | BY                     |                   | CODE                                                | SL4701                        |  |
| SCHMIDT BAKING COMPAN<br>INCORPORATED<br>7801 FITCH LN<br>BALTIMORE MD 21236-399<br>USA<br>ELEPHONE NO. 4106688200<br>17b. CHECK IF REMITTAN<br>OFFER                    | 18                                                                                                                                                                                      | JCH ADDRESS IN                                                             | BSM<br>P O BOX 182<br>COLUMBUS<br>USA                         | OH 43218-23                                                                                 | 17<br>DRESS            | SHOWN IN BLOCK    | 18a UNLES                                           | S BLOCK                       |  |
| 19.<br>ITEM NO.                                                                                                                                                          | 20.<br>SCHEDULE OF SUPPLIES                                                                                                                                                             |                                                                            |                                                               | 21.<br>QUANTITY                                                                             | 22.<br>UNIT            | 23.<br>UNIT PRICE | Ι                                                   | 24<br>MOUNT                   |  |
|                                                                                                                                                                          |                                                                                                                                                                                         |                                                                            |                                                               |                                                                                             |                        |                   |                                                     |                               |  |
| See Sche                                                                                                                                                                 | edule                                                                                                                                                                                   |                                                                            |                                                               |                                                                                             |                        |                   |                                                     |                               |  |
|                                                                                                                                                                          |                                                                                                                                                                                         |                                                                            |                                                               |                                                                                             | 00/00/0                | TAL AWARD AMOU    | NT (For G                                           | ovt. Use Only)                |  |
| 25. ACCOUNTING AND APPROP                                                                                                                                                | PRIATION DATA<br>RATES BY REFERENCE FAR 52.212-                                                                                                                                         |                                                                            |                                                               |                                                                                             | \$25                   | 0,000.00<br>DA RE | ARE N                                               | IOT ATTACHED.                 |  |
| 27a. SOLICITATION INCORPOR  27b. CONTRACT/PURCHASE O  28. CONTRACTOR IS REQ COPIES TO ISSUING OFFI  DELIVER ALL ITEMS SET FO                                             | PRIATION DATA  RATES BY REFERENCE FAR 52.212-  DROBER INCORPORATES BY REFERE  QUIRED TO SIGN THIS DOCUME ICE. CONTRACTOR AGREES TO  DRTH OR OTHERWISE IDENTIFIECT TO THE TERMS AND CONT | ENCE FAR 52.212-4. F<br>ENT AND RETURN<br>O FURNISH AND<br>IED ABOVE AND ( | FAR 52.212-5 IS ATTA  I 1                                     | 9. AWARD OF<br>D 2020-Dec<br>JDING ANY AL                                                   | ADDENCE<br>DA<br>CONTR | 50,000.00         | ARE N  ARE N  SOLICITATIO  HICH ARE S  s and Condit | OFFER ON (BLOCK 5), BET FORTH |  |

AUTHORIZED FOR LOCAL REPRODUCTION PREVIOUS EDITION IS NOT USABLE

STANDARD FORM 1449 (REV.

Prescribed by GSA - FAR (48 CFR) 53.212

| 19.<br>ITEM NO.            |           | 20<br>SCHEDULE OF SUP                               |                                |        |          | 21.<br>QUANTITY | 22.<br>UNIT | 23.<br>UNIT PRICE  | 24.<br>AMOUNT         |
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| 32a. QUANTITY II           | N COLLIMN | 21 HAS BEEN                                         |                                |        |          |                 |             |                    |                       |
| RECEIVED                   |           |                                                     | ED, AND CONFORMS 1             | го тні | E CONTR  | ACT, EXCEPT     | AS NOTE     | ED:                |                       |
| 32b. SIGNATURI<br>REPRESEN |           | ORIZED GOVERNMENT                                   | 32c. DATE                      |        |          | INTED NAME A    |             | OF AUTHORIZED G    | GOVERNMENT            |
|                            |           |                                                     |                                |        |          |                 | _           |                    |                       |
| 32e. MAILING AI            | DDRESS O  | F AUTHORIZED GOVERNMEN                              | NT REPRESENTATIVE              |        | 32f. TEL | EPHONE NUM      | BER OF A    | AUTHORIZED GOVER   | RNMENT REPRESENTATIVE |
|                            |           |                                                     |                                |        |          |                 |             |                    |                       |
|                            |           |                                                     |                                |        | 32g. E-N | IAIL OF AUTHO   | ORIZED G    | OVERNMENT REPR     |                       |
| 33. SHIP NUMBE             | ER        | 34. VOUCHER NUMBER                                  | 35. AMOUNT VERIFIE CORRECT FOR | D      | 36. PAY  | MENT            |             |                    | 37. CHECK NUMBER      |
| PARTIAL                    | FINAL     |                                                     | 40. DAVID DV                   |        |          | COMPLETE        | PA          | RTIAL FINAL        |                       |
| 38. S/R ACCOU              | NT NO.    | 39. S/R VOUCHER NUMBER                              | 40. PAID BY                    |        |          |                 |             |                    |                       |
|                            |           | OUNT IS CORRECT AND PROI<br>E OF CERTIFYING OFFICER |                                | 42a. I | RECEIVE  | D BY (Print)    |             |                    |                       |
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|                               |                                                                |                   |
| This contract has an estimate | ed dollar value of and a maximum dollar value of \$25          | 50,000.           |
| There is no guaranteed minimu | um for this contract.                                          |                   |
| The contract period is April  | 18, 2021 through April 15, 2023.                               |                   |
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#### **Form**

PID Data - Custom Clause

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#### Part 12 Clauses

52.204-19 INCORPORATION BY REFERENCE OF REPRESENTATIONS AND CERTIFICATIONS (DEC 2014) FAR

252.204-7009 LIMITATIONS ON THE USE OR DISCLOSURE OF THIRD-PARTY CONTRACTOR REPORTED CYBER INCIDENT INFORMATION (OCT 2016) DFARS

252.204-7012 SAFEGUARDING COVERED DEFENSE INFORMATION AND CYBER INCIDENT REPORTING (DEC 2019) DFARS

252.215-7014 EXCEPTION FROM CERTIFIED COST OR PRICING DATA REQUIREMENTS FOR FOREIGN MILITARY SALES INDIRECT OFFSETS (JUN 2018) DFARS

52.232-40 PROVIDING ACCELERATED PAYMENTS TO SMALL BUSINESS SUBCONTRACTORS (DEC 2013) FAR

252.232-7010 LEVIES ON CONTRACT PAYMENTS (DEC 2006) DFARS

52.233-3 PROTEST AFTER AWARD (AUG 1996) FAR

252.246-7007 CONTRACTOR COUNTERFEIT ELECTRONIC PART DETECTION AND AVOIDANCE SYSTEM (AUG 2016) DFARS

252.246-7008 SOURCES OF ELECTRONIC PARTS (MAY 2018) DFARS

52.247-34 F.O.B. DESTINATION (NOV 1991) FAR

52.253-1 COMPUTER GENERATED FORMS (JAN 1991) FAR

252.204-7018 PROHIBITION ON THE ACQUISITION OF COVERED DEFENSE TELECOMMUNICATIONS EQUIPMENT OR SERVICES (DEC 2019) DFARS

#### 252.204-7020 NIST SP 800-171 DOD ASSESSMENT REQUIREMENTS (NOV 2020) DFARS

(a) Definitions.

Basic Assessment means a contractor's self assessment of the contractor's implementation of NIST SP 800 -171 that --

- (1) Is based on the Contractor's review of their system security plan(s) associated with covered contractor information system(s);
- (2) Is conducted in accordance with the NIST SP 800 -171 DoD Assessment Methodology; and
- (3) Results in a confidence level of ``Low" in the resulting score, because it is a self generated score.

Covered contractor information system has the meaning given in the clause 252.204 -7012, Safeguarding Covered Defense Information and Cyber Incident Reporting, of this contract.

High Assessment means an assessment that is conducted by Government personnel using NIST SP 800 -171A, Assessing Security Requirements for Controlled Unclassified Information that --

(1) Consists of --

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| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 5 OF 6 PAGES |
|--------------------|--------------------------------------------|-------------------|
|                    | SPE300-21-D-W647                           |                   |
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#### Part 12 Clauses (CONTINUED)

- (i) A review of a contractor's Basic Assessment;
- (ii) A thorough document review;
- (iii) Verification, examination, and demonstration of a Contractor's system security plan to validate that NIST SP 800 -171 security requirements have been implemented as described in the contractor's system security plan; and
- (iv) Discussions with the contractor to obtain additional information or clarification, as needed; and
- (2) Results in a confidence level of "High" in the resulting score.

Medium Assessment means an assessment conducted by the Government that --

- (1) Consists of --
  - (i) A review of a contractor's Basic Assessment;
  - (ii) A thorough document review; and
  - (iii) Discussions with the contractor to obtain additional information or clarification, as needed; and
- (2) Results in a confidence level of "Medium" in the resulting score.
- (b) Applicability. This clause applies to covered contractor information systems that are required to comply with the National Institute of Standards and Technology (NIST) Special Publication (SP) 800 -171, in accordance with Defense Federal Acquisition Regulation System (DFARS) clause at 252.204 -7012, Safeguarding Covered Defense Information and Cyber Incident Reporting, of this contract.
- (c) Requirements. The Contractor shall provide access to its facilities, systems, and personnel necessary for the Government to conduct a Medium or High NIST SP 800 -171 DoD Assessment, as described in NIST SP 800 -171 DoD Assessment Methodology at https://www.acq.osd.mil/dpap/pdi/cyber/strategically assessing contractor implementation of NIST SP 800-171.html, if necessary.
- (d) Procedures. Summary level scores for all assessments will be posted in the Supplier Performance Risk System (SPRS) (https://www.sprs.csd.disa.mil/) to provide DoD Components visibility into the summary level scores of strategic assessments.
  - (1) Basic Assessments. A contractor may submit, via encrypted email, summary level scores of Basic Assessments conducted in accordance with the NIST SP 800 -171 DoD Assessment Methodology to webptsmh@navy.mil for posting to SPRS.
    - (i) The email shall include the following information:
      - (A) Version of NIST SP 800 -171 against which the assessment was conducted.
      - (B) Organization conducting the assessment (e.g., Contractor self-assessment).
      - (C) For each system security plan (security requirement 3.12.4) supporting the performance of a DoD contract --
    - (1) All industry Commercial and Government Entity (CAGE) code(s) associated with the information system(s) addressed by the system security plan; and
    - (2) A brief description of the system security plan architecture, if more than one plan exists.
      - (D) Date the assessment was completed
      - (E) Summary level score (e.g., 95 out of 110, NOT the individual value for each requirement).
      - (F) Date that all requirements are expected to be implemented (*i.e.*, a score of 110 is expected to be achieved) based on information gathered from associated plan(s) of action developed in accordance with NIST SP 800 -171.
    - (ii) If multiple system security plans are addressed in the email described at paragraph (b)(1)(i) of this section, the Contractor shall use the following format for the report:

| System security plan | CAGE codes supported by this plan | Brief description of the plan architecture | Date of assessment | Total score | Date score of 110 will achieved |
|----------------------|-----------------------------------|--------------------------------------------|--------------------|-------------|---------------------------------|
|                      |                                   |                                            |                    |             |                                 |
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- (2) Medium and High Assessments. DoD will post the following Medium and/or High Assessment summary level scores to SPRS for each system security plan assessed:
  - (i) The standard assessed (e.g., NIST SP 800 -171 Rev 1).
  - (ii) Organization conducting the assessment, e.g., DCMA, or a specific organization (identified by Department of Defense Activity Address Code (DoDAAC)).
  - (iii) All industry CAGE code(s) associated with the information system(s) addressed by the system security plan.
  - (iv) A brief description of the system security plan architecture, if more than one system security plan exists.
  - (v) Date and level of the assessment, i.e., medium or high.
  - (vi) Summary level score (e.g., 105 out of 110, not the individual value assigned for each requirement).
  - (vii) Date that all requirements are expected to be implemented (i.e., a score of 110 is expected to be achieved) based on information

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 6 OF 6 PAGES |
|--------------------|--------------------------------------------|-------------------|
|                    | SPE300-21-D-W647                           |                   |
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#### Part 12 Clauses (CONTINUED)

gathered from associated plan(s) of action developed in accordance with NIST SP 800 -171.

#### (e) Rebuttals.

- (1) DoD will provide Medium and High Assessment summary level scores to the Contractor and offer the opportunity for rebuttal and adjudication of assessment summary level scores prior to posting the summary level scores to SPRS (see SPRS User's Guide <a href="https://www.sprs.csd.disa.mil/pdf/SPRS">https://www.sprs.csd.disa.mil/pdf/SPRS</a> Awardee.pdf).
- (2) Upon completion of each assessment, the contractor has 14 business days to provide additional information to demonstrate that they meet any security requirements not observed by the assessment team or to rebut the findings that may be of question.

### (f) Accessibility.

- (1) Assessment summary level scores posted in SPRS are available to DoD personnel, and are protected, in accordance with the standards set forth in DoD Instruction 5000.79, Defense-wide Sharing and Use of Supplier and Product Performance Information (PI).
- (2) Authorized representatives of the Contractor for which the assessment was conducted may access SPRS to view their own summary level scores, in accordance with the SPRS Software User's Guide for Awardees/Contractors available at <a href="https://www.sprs.csd.disa.mil/pdf/SPRS\_Awardee.pdf">https://www.sprs.csd.disa.mil/pdf/SPRS\_Awardee.pdf</a>.
- (3) A High NIST SP 800 -171 DoD Assessment may result in documentation in addition to that listed in this clause. DoD will retain and protect any such documentation as ``Controlled Unclassified Information (CUI)" and intended for internal DoD use only. The information will be protected against unauthorized use and release, including through the exercise of applicable exemptions under the Freedom of Information Act (e.g., Exemption 4 covers trade secrets and commercial or financial information obtained from a contractor that is privileged or confidential).

### (g) Subcontracts.

- (1) The Contractor shall insert the substance of this clause, including this paragraph (g), in all subcontracts and other contractual instruments, including subcontracts for the acquisition of commercial items (excluding COTS items).
- (2) The Contractor shall not award a subcontract or other contractual instrument, that is subject to the implementation of NIST SP 800 -171 security requirements, in accordance with DFARS clause 252.204 -7012 of this contract, unless the subcontractor has completed, within the last 3 years, at least a Basic NIST SP 800 -171 DoD Assessment, as described in <a href="https://www.acq.osd.mil/dpap/pdi/cyber/strategically\_assessing\_contractor\_implementation\_of\_NIST\_SP\_800-171.html">https://www.acq.osd.mil/dpap/pdi/cyber/strategically\_assessing\_contractor\_implementation\_of\_NIST\_SP\_800-171.html</a>, for all covered contractor information systems relevant to its offer that are not part of an information technology service or system operated on behalf of the Government.
- (3) If a subcontractor does not have summary level scores of a current NIST SP 800 -171 DoD Assessment (i.e., not more than 3 years old unless a lesser time is specified in the solicitation) posted in SPRS, the subcontractor may conduct and submit a Basic Assessment, in accordance with the NIST SP 800 -171 DoD Assessment Methodology, to <a href="mailto:webptsmh@navy.mil">webptsmh@navy.mil</a> for posting to SPRS along with the information required by paragraph (d) of this clause.

(End of clause)

#### **Attachments**

#### **List of Attachments**

| File Name               | Description             |
|-------------------------|-------------------------|
| ATTACH_solicitation     |                         |
| ATTACH_delivery_schedul | Delivery Schedule Award |
| е                       | SPE300-21-D-W647.pdf    |
| ATTACH_Signed_Award     | Signed Award D-W647.pdf |

## SCHEDULE OF SUPPLIES/SERVICES

# Group 1: MD- Fort Detrick/NSF Thurmont 04/18/2021 THROUGH 04/15/2023

| ltem | Item Name/Description                                            | Product Code | Count<br>per PKG | PKG Size<br>in OZ | Estimate<br>LBS | Price per<br>PKG | Price per LBS         |       | Total Price per LBS |
|------|------------------------------------------------------------------|--------------|------------------|-------------------|-----------------|------------------|-----------------------|-------|---------------------|
| 0    | Bread/ Example                                                   | 1234         | 1                | 20                | 1,000           | 2.00             | \$ 1.60               | 5     | 1,600.00            |
| 1    | BREAD, WHITE, FRESH, SLICED, THICK, PAN BAKED, (FOR TEXAS TOAST) | 163          | 1                | 24                | 1881            |                  |                       | 8     |                     |
| 2    | BREAD, RYE, FRESH, SLICED                                        | 640181       | 1                | 16                | 456             |                  |                       |       |                     |
| 3    | BREAD, WHEAT, FRESH, SANDWICH, SLICED                            | 3030         | 1                | 24                | 2061            |                  |                       |       |                     |
| 4    | BREAD, WHITE, FRESH, SANDWICH, SLICED                            | 5            | 1                | 20                | 2290            |                  |                       |       |                     |
| 5    | BREAD, 12 GRAIN, FRESH, SLICED                                   | 2548         | 1                | 24                | 765             |                  |                       |       |                     |
| 6    | MUFFIN, ENGLISH, FRESH, SLICED                                   | 640701       | 6                | 12                | 761             |                  |                       |       |                     |
| 7    | ROLLS, KAISER, FRESH                                             | 4067         | 8                | 20                | 318             |                  |                       |       |                     |
| 8    | ROLLS, FRANKFURTER, WHITE, FRESH, SLICED                         | 3370         | 12               | 18                | 961             |                  |                       |       |                     |
| 9    | ROLLS, HAMBURGER, WHITE, FRESH, SLICED                           | 3350         | 12               | 22                | 2816            |                  |                       |       |                     |
| 10   | ROLLS, HOAGIE/SUBMARINE, FRESH, WHITE                            | 4145         | 6                | 20                | 1703            |                  |                       |       |                     |
| 11   | BAGELS, FRESH, SLICED                                            | 640909       | 6                | 20                | 1851            |                  |                       |       |                     |
|      | ~                                                                | ·            | ·                |                   |                 |                  | Maximum Dollar Value: | \$250 | 0,000.00            |

| *Specify Bagel Flavors Available      | Product Code |
|---------------------------------------|--------------|
| BAGELS, CINNAMON RAISIN , 6 PK 20 OZ. | 640938       |
| BAGELS, PLAIN, 6 PK 20 OZ.            | 640909       |
| BAGELS, EVERYTHING, 6 PK 20 OZ        | 640992       |
| BAGELS, WHOLE WHEAT, 6 PK 20 OZ.      | 640983       |

# **Group 1: MD- Fort Detrick/NSF Thurmont**

WITHIN 48 HOURS OF RECEIPT OF NOTICE OF AWARD, CONTRACTOR WILL SUPPLY EACH ORDERING ACTIVITY WITH THE CONTRACTOR'S CODING SYSTEM (PULL DATE, COLOR CODES, ETC.) THIS IS A MANDATORY REQUIREMENT.

NON-DELIVERY DAYS ARE SUNDAYS AND WEDNESDAYS. There is a 4 day (96 hours) order lead time for all items on this contract.

### **SCHMIDT WILL RECEIVE ORDERS BY EDI.**

## VENDOR POC INFORMATION

POINT OF CONTACT FOR <u>ORDERING/DELIVERY ISSUES</u>: James Dean PHONE NUMBER: (540) 723-8777/JDean@SchmidtBaking.com

POINT OF CONTACT FOR <u>INVOICING AND PAYMENT</u>: <u>Dana Morgan</u>

PHONE NUMBER/E-mail: (410) 276-7254 ext. 3245/Dmorgan@Hsbakery.com

INSPECTION REQUIREMENTS: CONTRACTOR'S DELIVERY VEHICLES WILL STOP AND REPORT TO THE VETERINARY INSPECTION POINT AS DESIGNATED FOR INSPECTION OF THEIR PRODUCTS BEFORE PROCEEDING TO ANY OTHER DESIGNATED DELIVERY POINT(S).

(Please note: Rapid Gate is currently a requirement for access to some military bases, the contractor is responsible for obtaining all required enrollments and clearances for each of their drivers as soon as they receive notice of such a requirement)

#### **PRODUCT QUALITY**

Commercial standards shall be used to maintain temperatures appropriate for individual bread and bakery items during storage and delivery to DLA Troop Support customers.

Freshness Requirements:

Acceptance of supplies awarded will be limited to fresh product. All products delivered under this contract must conform to the following freshness requirements:

Bakery products shall include mold inhibitors of the proper level as allowed by the FDA.

Recent statutory changes require DLA to add FAR 52.204-25, Prohibition on Contracting for Certain Telecommunications and Video Surveillance Services or Equipment to this contract.

# ALL DELIVERIES EXCLUDE NATIONAL LEGAL HOLIDAYS UNLESS OTHERWISE INDICATED.

**Group 1: MD- Fort Detrick/NSF Thurmont** 

# **Delivery Schedule**

| ORDERING_ |        | CUSTOMER_ |                   |          | CUSTOMER  | CUSTOMER | CUSTOMER  | DELIVERY_ | DELIVERY |                  |
|-----------|--------|-----------|-------------------|----------|-----------|----------|-----------|-----------|----------|------------------|
| POINT     | SHIPTO | NAME      | CUSTOMER_FACILITY | ADDRESS1 | _CITY     | _STATE   | _ZIP      | INSTRUCTI | TIME     | <b>FREQUENCY</b> |
|           |        | NAVAL     |                   |          |           |          |           |           |          | One (1)          |
|           |        | SUPPORT   |                   | 149000   |           |          |           |           |          | delivery per     |
|           |        | FACILITY  | NAVAL SUPPORT     | PARK     |           |          |           |           |          | week             |
| N0417A    | N0417A | THURMONT  | FACILITY THURMONT | CENTRAL  | THURMONT  | MD       | 217885001 |           | 1:00PM   | (Tuesday)        |
|           |        |           |                   |          |           |          |           |           |          |                  |
|           |        |           |                   |          |           |          |           |           |          | Up to three      |
|           |        |           |                   |          |           |          |           |           |          | (3)              |
|           |        |           |                   |          |           |          |           | POC:      |          | deliveries       |
|           |        |           |                   |          |           |          |           | DORIS     |          | per week:        |
|           |        | GRANITE   |                   | HARBAUGH |           |          |           | GASKINS   |          | Sundays (on      |
|           |        | COVE DFAC |                   | VALLEY   |           |          |           | 804-633-  | 6:00 AM- | emergency        |
| W90FWP    | FR0002 | (SITE R)  | GRANITE COVE DF   | ROAD     | FAIRFIELD | PA       | 21702     | 8416      | 9:00 AM  | basis)           |

# "Order Placement Schedule"

| Place Order By:                    | Receive Order On: |
|------------------------------------|-------------------|
| Saturday by 10:45 am               | Thursday          |
| Sunday - Closed - No Deliveries    | -                 |
| Monday by 10:45 am                 | Friday            |
| Tuesday by 10:45 am                | Saturday          |
| Wednesday - Closed - No Deliveries | -                 |
| Thursday by 10:45 am               | Monday            |
| Friday by 10:45 am                 | Tuesday           |

<sup>\*</sup>Orders submitted after these times will be scheduled for the next delivery date\*

There is a \$25.00 minimum order requirement for all orders placed under this contract. The vendor is not obligated to make deliveries that are under \$25.00. All terms and conditions from solicitation SPE300-21-R-X001 and your final offer are incorporated into this contract.