| AME | NDMENT OF SOLICITATIO | N/MODIFICATION O | F CONTRACT | 1. | CONTRACT ID CC J | DE | PAGE 1 OF 3 |
|--|--|--|--|--|--|--|--|
| 2. AMENDMENT/MODIFICATION NO. P00008 | | 3. EFFECTIVE DATE See Blk. 16C | 4. REQUISITION/PURCHASE REQ. NO. See Block 14 | | 5. PROJECT NO. (If applicable) | | |
| 6. ISSUED B | Y CODE | SPE300 | 7. ADMINISTERED BY (If o | ther tha | n Item 6) | CODE | SPE300 |
| DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Initiator: Michael Agovino PSPTABT Tel: 215-737-2708 FAX: 215-737-7474 Email: MICHAEL.AGOVINO@DLA.MIL | | | DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA | | | | |
| 8. NAME AND | O ADDRESS OF CONTRACTOR (No., stre | et, county, State and ZIP Code) | | (X) | 9A. AMENDMEN | T OF SOLICIT | ATION NO. |
| DBA PACIFI 17-3311 CO | ILIMITED INC C TRUCKING & FLEET SERVICES RSAIR AVE A GU 96913-1613 | | | x | 9B. DATED (SEE 10A. MODIFICAT SPE300-11 10B. DATED (SE | TON OF CONT 9-D-4045 | TRACT/ORDER NO. |
| | - | | | | | 2018 NOV 20 | |
| CODE 01FJ | - | ACILITY CODE | | | | | |
| | 11. THIS ITE | M ONLY APPLIES TO AN | MENDMENTS OF SC | DLICI | TATIONS | | |
| or (c) By separa PLACE DESIG amendment you amendment, ar | | nce to the solicitation and amendm RIOR TO THE HOUR AND DATE : , such change may be made by te ate specified. quired) I APPLIES ONLY TO MO IES THE CONTRACT/OR | PDIFICATIONS OF C | YOUR IN REJ ach tele ONTI RIBE | ACKNOWLEDGME ECTION OF YOUR gram or letter make RACTS/ORDE D IN ITEM 14. | ENT TO BE RE OFFER. If by ves reference to RS, | CEIVED AT THE virtue of this the solicitation and this |
| | B. THE ABOVE NUMBERED CONTRACT/ date, etc.) SET FORTH IN ITEM 14, PURS | | | ANGE | S (such as changes | s in paying office | e, appropriation |
| x | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF: 52.212-4 (c) Changes via supplemental agreement of the parties | | | | | | |
| | D. OTHER (Specify type of modification | and authority) | | | | | |
| E. IMPORT | ANT: Contractor X is not, | is required to sign this d | locument and return | | copie | es to the iss | uing office. |
| | TION OF AMENDMENT/MODIFICATION (| Drganized by UCF section heading | gs, including solicitation/co. | ntract s | subject matter whe | re feasible.) | |

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect. 15A NAME AND TITLE OF SIGNER (*Type or print*) 16A. NAME AND TITLE OF CONTRACTING OFFICER (*Type or print*)

| | | Michael Agovino | , | |
|--|------------------|------------------------------------|---------------------------------|--|
| 15B. CONTRACTOR/OFFEROR | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA | 16C. DATE SIGNED 2023 SEP 08 | |
| (Signature of person authorized to sign) | | (Signature of Contracting Officer) | 2023 327 00 | |

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE300-19-D-4045 / P00008 | PAGE 2 OF 3 PAGES |
|--|---|--|
| the following MIPR actions i has made funds available for the Indian Incentive Program | | D Office of Small business (PUI) for participation in n Organizations and Indian |
| | | |
| All other terms and conditio | ns remain the same. | |
| | | |

SECTION J - LIST OF ATTACHMENTS

List of Attachments

| Description | File Name | | |
|---------------------------------------|--|--|--|
| ATTACH_1155_27a_thru_ g_filled_out | dd1155 for spe30019D4045 smart num spe3se23F2107.pdf | | |