

**AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT**

1. CONTRACT ID CODE  
K

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|  |  |                                   |  |   |  |                                |  |
|--|--|-----------------------------------|--|---|--|--------------------------------|--|
| 2. AMENDMENT/MODIFICATION NO.<br>P00001  |  | 3. EFFECTIVE DATE<br>See Blk. 16C |  | 4. REQUISITION/PURCHASE REQ. NO.<br>See Block 14  |  | 5. PROJECT NO. (If applicable) |  |
| 6. ISSUED BY<br>DLA TROOP SUPPORT<br>DIRECTORATE OF SUBSISTENCE<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA<br>Initiator: Harry Carpenter<br>DHC0036 Tel: 4457373557 Email: HARRY.CARPENTER@DLA.MIL |  | CODE<br>SPE300                    |  | 7. ADMINISTERED BY (If other than Item 6)<br>DLA TROOP SUPPORT<br>DIRECTORATE OF SUBSISTENCE<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA |  | CODE<br>SPE300                 |  |

|   |               |     |   |
|---|---------------|-----|---|
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>HILAND DAIRY FOODS COMPANY, LLC<br>1133 EAST KEARNEY<br>SPRINGFIELD MO 65803-3435<br>USA |               | (X) | 9A. AMENDMENT OF SOLICITATION NO.                           |
|   |               |     | 9B. DATED (SEE ITEM 11)                                     |
|   |               | X   | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>SPE300-26-D-V002 |
|   |               |     | 10B. DATED (SEE ITEM 13)<br><br>2025 DEC 17                 |
| CODE 6T957  | FACILITY CODE |     |   |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers  is extended,  is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:  
 (a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.**

|                  |  |
|------------------|--|
| <u>CHECK ONE</u> | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.   |
|                  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES ( such as changes in paying office, appropriation date, etc. ) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103 (b). |
| X                | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br>FAR 52.212-4(c)  |
|                  | D. OTHER (Specify type of modification and authority)  |

**E. IMPORTANT:** Contractor  is not,  is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See Continuation Sheet

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|   |                  |  |                                     |
|---|------------------|--|-------------------------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print)                           |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br><br>Paul Le          |                                     |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign) | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA<br><br>Paul Le<br>(Signature of Contracting Officer) | 16C. DATE SIGNED<br><br>2026 MAY 27 |

1. Pursuant to modification SPE300-26-D-V002 / P00001 section 1. A. of the Statement of Work, Adding Customers within the Contract's Geographic Distribution Region/Zone, as incorporated into the contract, the customers listed in Attachment 1 of this modification will be added to contract SPE300-26-D-V002. For ordering purposes only, the customers in Attachment 1 (Nebraska DoD Troop Customers) will be added to administrative catalog number SPE300-26-D-VA04. Ordering for SPE300-26-D-VA04 will commence on August 2, 2026, with deliveries starting on August 4, 2026.

2. Items priced in Attachment 2 listing will be included in the ordering catalog going forward. Items have been determined fair and reasonable.

3. In accordance with FAR 52.215-6: 52.215-06 PLACE OF PERFORMANCE (OCT 1997) FAR(a)The offeror or respondent, in the performance of any contract resulting from this solicitation, [ ] intends, [ ] does not intend [check applicable block] to use one or more plants or facilities located at a different address from the address of the offeror or respondent as indicated in this proposal or response to request for information. (b)If the offeror or respondent checks "intends" in paragraph (a) of this provision, it shall insert in the following spaces the required information: Place of Performance (Street Address, City, State, County, ZIP Code)

\_\_\_\_\_  
\_\_\_\_\_

Name and Address of Owner and Operator of the Plant or Facility if Other than Offeror or Respondent

\_\_\_\_\_  
\_\_\_\_\_

(End of Provision)

4. All other terms and conditions of the contract remain unchanged

**Attachments****List of Attachments**

| Description                                 | File Name                                |
|---|--|
| ATTACH_Attachment_1__<br>_Delivery_Schedule | Attachment 1 - Delivery<br>Schedule.xlsx |
| ATTACH_Attachment_2__<br>_Schedule_of_Items | Attachment 2 - Schedule of<br>Items.xlsx |
| ATTACH_Signed_Modificat<br>ion              | SPE30026DV002P00001.<br>pdf              |