| AME | NDMENT OF SOLICITATION | I/MODIFICATION | OF CONTRACT | 1, 0 | CONTRACT ID C K | ÖDE | PAGE 1 OF 3 |
|--|--|--|---|---|---|--|-----------------|
| 2. AMENDMI P00001 | ENT/MODIFICATION NO. | 3. EFFECTIVE DATE See Blk. 16C | 4. REQUISITION/PUR See Block 14 | 4. REQUISITION/PURCHASE REQ. NO. 5. PROJECT NO. (If applicable) | | T NO. (If applicable) | |
| 6. ISSUED B | BY CODE | SPE300 | 7. ADMINISTERED BY | 7. ADMINISTERED BY (If other than Item 6) CODE SPE300 | | | SPE300 |
| 700 ROBOINS PHILADELPH USA Initiator, MON | TE OF SUBSISTENCE S AVENUE BIA PA 19111-5098 | | DLA TROOP SUPPO DIRECTORATE OF 700 ROBBINS AVEI PHILADELPHIA PA USA | ORT SUBSI NUE | ISTENCE | , | |
| 8. NAME AN | D ADDRESS OF CONTRACTOR (No., street, | county, State and ZIP Code |) | (X) | 9A. AMENDMEN | TOF SOLICITA | ATION NO. |
| 2600 McCre | oduce Of Dallas, Inc. se Rd TX 75041-3901 | | | x | 9B. DATED (SE 10A. MODIFICA' SPE300-1 10B, DATED (SE | TION OF CONT 8-D-P315 | RACT/ORDER NO. |
| CODE 7AQ | L8 FAG | CILITY CODE | | | | 2017 DEC | 21 |
| | | | AMENDMENTS OF SO | N /CIT | ATIONS | | |
| a) By completion (c) By separ. PLACE DESIGNATION The series of the seri | knowledge receipt of this amendment prior to tiling Items 8 and 15, and returning ale letter or telegram which includes a reference shared FOR THE RECEIPT OF OFFERS PRojudesire to change an offer already submitted, iment, and is received prior to the opening house the submitted of the submitted | coples of the amondment of the solicitation and ame IOR TO THE HOUR AND D such change may be made it and date specified. PPLIES ONLY TO M | nt; (b) By acknowledging receind ndment numbers, FAILURE C ATE SPECIEIED MAY RESU | ipt of this DF YOUR ILT IN R each tel | s amendment on R ACKNOWLEDG EJECTION OF Y legram or letter m | each copy of the GMENT TO BE I OUR OFFER, II akes reference | RECEIVED AT THE |
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURS IN ITEM 10A. B. THE ABOVE NUMBERED CONTRACT/C | DRDER IS MODIFIED TO R | EFLECT THE ADMINISTRAT | | | | |
| · | date, etc.) SET FORTH IN ITEM 14, PURS C. THIS SUPPLEMENTAL AGREEMENT IS | | | | . | | |
| × | D. OTHER (Specify type of modification and 52.212-04(c) Contract Terms and Condition | ** | | | | | |
| E. IMPORTA | ANT: Contractor is not, X | s required to sign this | document and return | 1 | copie | s to the issu | ing office. |
| 4. DESCRIPT | ION OF AMENDMENT/MODIFICATION (Orga | nized by UCF section headi | ngs, including solicitation/con | tract sul | bject matter wher | e feasible.) | |
| See Cant | thuation Sheet | | | | | | |
| except as provi | ided herein, all terms and conditions of the doc D TITLE OF SIGNER (Type or print) | ument referenced in item 9/ | or 10A, as heretofore chang | | | | |
| Jan | nes Bos Vi | a President | Matthew Sa | ccaj | , ko | | |
| Jan | CTOR/OFFEROR 7 gnature of person authorized to sign) | 15C. DATE SIGNED | 16B. UNITED STATES OF | AMERIC | CA tracting Officer) | | 6/13/18 |

NSN 7540-01-152-8070 Previous edition unusable

STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243

| CON | TINÜÄ | TION | SHEET |
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REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE300-18-D-P315 / P00001

PAGE 2 OF 3 PAGES

- 1. The following language on page 38 of the solicitation Economic Price Adjustment (EPA) Actual Material Costs for Subsistence Delivered Price Business Model will be replaced by Economic Price Adjustment ('EPA") Actual Material Costs for Subsistence Fresh Fruits and Vegetable ("FF&V" or "Produce") and Shell Eggs Model (See Attachment 1).
- 2. Catalog submission will begin on June 13th, 2018 for the bi-weekly ordering period June 17th, 2018 and includes the following catalogs:

SPE300-18-D-P315 SPE300-18-D-S315 SPE300-18-D-R315

3. All other terms and conditions of the contract remain unchanged.

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 3 OF 3 PAGES |
|--------------------|--|-------------------|
| | SPE300-18-D-P315 / P00001 | |
| | | |

SECTION B - SUPPLIES OR SERVICES AND PRICES OR COSTS

PID Data - Custom Clause

Insert (copy and paste) text for - PID information here

SECTION J - LIST OF ATTACHMENTS

List of Attachments

| File Name | Description |
|------------------------------|--------------------|
| ATTACH_Attachment 1 - | EPA attachment.pdf |
| ATTACH_Attachment 1 - EPA | EPA attachment.pdf |