			OF CONTRACT			ODE	PAGE 1 OF 3
2. AMENDMENT/MODIFICATION NO. 0002		3. EFFECTIVE DATE 07/03/2023	4. REQUISITION/PURC See Block 14	HASE	REQ. NO.	5. PROJEC	I T NO. (If applicable)
6. ISSUED BY C DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096	CODE	SPE300	7. ADMINISTERED BY (If	other th	an Item 6)	CODE	
8. NAME AND ADDRESS OF CONTRACTOR (/	No., street,	county, State and ZIP Code)	-	(X) [X] -	9A. AMENDMEN SPE30023R 9B. DATED ( <i>SE</i> 10A. MODIFICA 10B. DATED ( <i>S</i>	0011 E ITEM 11) 2023 JUI TION OF CON	
CODE	FΔ(						
		M ONLY APPLIES TO A			ATIONS		
-	t prior to the 1 a reference RIOR TO TI nange may bening hour A (If requir A (If requir B APPLI MODIFIES SUED PUR NTRACT/C 14, PURSI EMENT IS Fication and	<ul> <li>hour and date specified in the s</li> <li>copies of the amendment; (</li> <li>to the solicitation and amendme HE HOUR AND DATE SPECIFII be made by telegram or letter, p</li> <li>and date specified.</li> <li>ed)</li> <li>ES ONLY TO MODIFICA</li> <li>S THE CONTRACT/ORD</li> <li>SUANT TO: (Specify authority,</li> <li>DRDER IS MODIFIED TO REF</li> <li>JANT TO THE AUTHORITY O</li> <li>ENTERED INTO PURSUANT</li> </ul>	b) By acknowledging receipt int numbers. FAILURE OF Y ED MAY RESULT IN REJEC rovided each telegram or lett TIONS OF CONTRAC ER NO. AS DESCRIB THE CHANGES SET FOR LECT THE ADMINISTRATI F FAR 43.103(b). TO AUTHORITY OF:	CTS/O ED IN	amendment on ea CKNOWLEDGME DF YOUR OFFER. es reference to the RDERS. I ITEM 14. ITEM 14 ARE MA ANGES ( <i>such as</i>	hods: ch copy of the NT TO BE REC If by virtue of t e solicitation	CEIVED AT THE PLACE his amendment you
14. DESCRIPTION OF AMENDMENT/MODIFICATION See Attached Continuation Sheet(s). Except as provided herein, all terms and conditions of 15A NAME AND TITLE OF SIGNER (Type or prin	f the docum			ins uncl	nanged and in full f	orce and effect.	

15B. CONTRACTOR/OFFEROR	15C. DATE SIGNED	16B. UNITED STATES OF AMERICA	16C. DATE SIGNED
(Signature of person authorized to sign)		(Signature of Contracting Officer)	

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE30023R0011 - 0002	PAGE 2 OF 3 PAGES
Attachment 2 - Schedule of I	tems Nebraska has been updated.	
All other terms and conditio	ns of the contract remain unchanged.	
BLOCK 8 (Continued) OFFER DUE DATE/ LOCAL TIME:	[AUGUST 2] 3:00PM EASTERN STANDARD TIME	
BLOCK 9 (Continued):		
Email and DIBBS are the acce should be sent to:	ptable forms of transmission for submission of initial proposal	ls. E-mailed submissions
Monica Lopez, Monica.Lopez@d	la.mil	
Chari.Fix@dla.mil		
vendors has been posted to D (a)The offer must be signed select submit until all asso submitted, documents may be (b)Offerors are responsible Government office by 3:00 p. (c)If the ability to upload a late proposal. In that cas (2) Facsimile offers are NOT (3) Offerors submitting prop transmission limitations. Pr in size, and no individual e necessary). When submitting accordingly. After transmitt recipients. It is an offeror is sufficient time to ensure DISCUSSIONS/NEGOTIATIONS: As	for submitting proposals, and any revisions, and modifications, m. Eastern Standard Time. proposals is unavailable for any reason, this does not constitu e, one of the other acceptable submission methods must be util: authorized for this solicitation.DIBBS-Upload-Offer-User-Help. osals using email are advised that DLA Troop Support systems have oposals must be prepared accordingly. Individual email attachme mail should exceed more than 10 MB per email (multiple email su- multiple emails as a proposal submission, label each email with ing an email submission, offerors should confirm receipt of all 's responsibility to ensure its entire proposal is received by and confirm receipt by the Government. directed by the Contracting Officer, facsimile and e-mail may /negotiations are held, for proposal revision(s), including Fir	ion requirements. Do not ffer is submitted. Once , so as to reach the ute an acceptable reason for ized. .pdf (dla.mil) ave certain email size and ents should not exceed 5MB ubmissions may be n a number (e.g., 1 of 8), l emails with the intended the date and time specified be used during discussions/
FAX NUMBER		
EMAIL ADDRESS		
COMPANY POC:		
PHONE #:		
Remittance will be made to t	he address that the vendor has listed in the System for Award M SAM Unique Entity Identifier (UEI):	Management Database. (www.
	ique Entity Identifier (UEI), contact the individual identified s to Offerors - Commercial Items (paragraph j) for information	
BLOCKS 19-24 (Continued):		
SEE SCHEDULE OF ITEMS (ATTAC	HMENT 1)	
AUTHORIZED NEGOTIATORS:		
	the following persons are authorized to negotiate on its behalf for proposal. Please list names, titles, e-mail addresses, ar	

CONTINUED ON NEXT PAGE

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED:	PAGE 3 OF 3 PAGES
	SPE30023R0011 - 0002	

## Attachments

## List of Attachments

Description	File Name		
ATTACH_Attachment_1	Attachment 1- Schedule of		
_Schedule_of_Items	Items Nebraska.xlsx		