| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT | | | | | | |
|--|-------------------------------|--|---|---------------------|--------------|------------------------------|
| | | 4. REQUISITION/PURCHAS | ASE REQUISITION NUMBER 5. PROJE | | NUMBER | (If applicable) |
| P00001 | 02/21/2020 | | | | | |
| 6. ISSUED BY CODE | | 7. ADMINISTERED BY | of other than item 6) | CODE | SPE30 |) |
| DLA Troop Support | | DLA Troop Suppo | ort | | | |
| Directorate of Subsistence 700 Robbins Avenue Philadelphia PA 19111-5096 Directorate of Si 700 Robbins Avenue Philadelphia PA 19111-5096 | | | enue | | | |
| | | | | | | jan.luo@dla.mil 215-737-3424 |
| 8. NAME AND ADDRESS OF CONTRACTOR (Number, str. | est, county, State and ZIP Co | ode) | (X) SA. AMENDMEN | T OF 801 101 | TATION NII | |
| Reyes Coca-Cola Bottling, L.L.C. | | | U.) BAC PURE PROMIEN | II OF SOLICE | MIONNO | MOER |
| 3 Park Plaza Ste 600 Irvine, CA, 92614-2575 , | | | | | | |
| | | | 9B. DATED (SEE | DATED (SEE ITEM 11) | | |
| | | | | | | |
| | | | 10A. MODIFICAT | TON OF CON | TRACT/OR | DER NUMBE |
| CODE 0G9H4 FACILITY CODE | | | X SPE300-18-A-0304 | | | |
| | | | O1 L000-10-7 | | | |
| | | | 10B. DATED (SEE ITEM 13) | | | |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF | | | 07/03/2018 | | | |
| | | | | | - | |
| The above numbered solicitation is amended as set forth | in item 14. The hour and d | ate specified for receipt of O | liers is extended. | is no | at extended | |
| Offers must acknowledge receipt of this amendment prior to the (a) By completing items 8 and 15, and returning | e hour and date specified in | the solicitation or as amende | d, by one of the following | methods: | | |
| and reliable | coning of the amount | | | | the offer su | bmitted; |
| | | | | | | |
| y virtue of this amendment you desire to change an offer also | TOF OFFERS PRIOR TO | THE HOUR AND DATE SPE | CIFIED MAY RESULT IN | | | |
| | | or to the opening hour and d | ate specified. | provided each | letter or el | ectronic |
| 2. ACCOUNTING AND APPROPRIATION DATA (If required, |) | | 1-1/ | | | |
| | | | | | | |
| 13. THIS ITEM APP | LIES ONLY TO MOD | IFICATIONS OF CO | TRACTS/ORDER | S. | | |
| II MODIFIES THE | CONTRACTIORNER | NUMBER AS DESC | DIDED IN ITEM 44 | | | |
| HECK ONE A. THIS CHANGE ORDER IS ISSUED PURSI NUMBER IN ITEM 10A. | UANT TO: (Specify authority | y) THE CHANGES SET FOR | TH IN ITEM 14 ARE MA | DE IN THE C | ONTRACT | ORDER |
| | | | | | | |
| B. THE ABOVE NUMBERED CONTRACTION | OED IS MODISISO TO THE | | | | | |
| B. THE ABOVE NUMBERED CONTRACT/OR appropriation data, etc.) SET FORTH IN ITE | EM 14, PURSUANT TO THE | AUTHORITY OF FAR 43.1 | VE CHANGES (such as a | changes in pa | ying office | |
| C. THIS SUPPLEMENTAL AGREEMENT IS E | NTERED INTO PURSUANT | TO AUTHORITY OF | | | | |
| Changes Clause FAR 52.212-4(c |) | TO AUTHORITY OF: | | | | |
| D. OTHER (Specify type of modification and au | thority) | | | | | |
| | | | | | | |
| IMPORTANT: Contractor is not is not | | | | | | |
| | equired to sign this do | | 1 copies | to the issu | uing offic | e. |
| DESCRIPTION OF AMENDMENT/MODIFICATION (Organiz | zed by UCF section heading | rs, including solicitation/cont | ract subject matter when | n fanalhia i | | |
| r customer request, below item is added to | the SPE30018A93 | 04: | and an institution willer | e reasible.) | | |
| | | | | | | |
| ck Number: 896001E115456 | | | | | | |
| n Description: WATER, DASANI, 0.5 LITE duct Code: 116366 | R BOTTLE, 24/BOX | < | | | | |
| e: | | | | | | |
| | | | | | | |
| the consider hands and | | | | | | |
| ot as provided herein, all terms and conditions of the docume | ent referenced in Item 9A or | 10A, as heretofore change | d, remains unchanged a | and in full form | e and effor | - |
| NAME AND TITLE OF SIGNER (Type or print) | 16 | A. NAME AND TITLE OF | CONTRACTING OFFIC | ED (Time or | na'ett | ul. |
| auie a Cassell Day | . 10 | licia A. Nichols-Har | rie | CIT (1) po or) | printy | |
| uvier Larroll, Distric | C+ Oches M | The state of the s | 110 | | | |
| CONTRACTOR/OFFEROR | 1 | B. UNITED STATES OF A | MEDICA | | _ | 1 |
| //// | | | | | 16C. I | DATE SIGNE |
| 1 holy 11- | | NICHOLS | Digitally signed by NIC HARRIS ALICIA A 12 | CHOLS | | |
| 7000 | 21-1- | ARRIS ALICIA A 1229146 | 170 Date: 2020.02.21 15:1 | 7:49 -05'00' | | |
| (Signature of person authorized to sign) | 421/2020- | (Signature | of Contracting Officer) | | - 2/21 | 2020 |
| us edition unusable | | 1-2 | sometoning Oniout) | | 21211 | 2020 |