AMENDMENT OF SOL	ICITATION/I	MODIFICATION (OF CONTRACT	1.	CONTRACT ID CO	JUE	PAGE 1 OF 3
2. AMENDMENT/MODIFICATION NO. P00026		3. EFFECTIVE DATE See Blk. 16C	4. REQUISITION/PUR See Block 14	L CHASI	E REQ. NO.	5. PROJECT	ΓΝΟ. (If applicable)
6. ISSUED BY	CODE	SPE300	7. ADMINISTERED BY (If	other	than Item 6)	CODE	SPE300
DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Initiator: Brenda Madison PSPTPBC Tel: 215-737-0738 FAX: 215-737-422	16 Email: BRENDA.MA	ADISON@DLA.MIL	DLA TROOP SUPPO DIRECTORATE OF 700 ROBBINS AVEN PHILADELPHIA PA USA	SUBS NUE			
8. NAME AND ADDRESS OF CONTRACT	OR (No., street, o	county, State and ZIP	Code)	(X)	9A. AMENDMEN	IT OF SOLICITA	ATION NO.
COAST CITRUS DISTRIBUTORS 7597 BRISTOW CT SAN DIEGO CA 92154-7419 USA							RACT/ORDER NO.
				Х	10B. DATED (S		
CODE 3A7D7	FACII	ITY CODE				2018 SEP 1	19
			MENDMENTS OF SC	LICI	TATIONS		
CHECK ONE A. THIS CHANGE ORDER IN ITEM 10A. B. THE ABOVE NUMBERED date, etc.) SET FORTH IN	Indment prior to the ing	hour and date specified in ti _ copies of the amendment the solicitation and amendn TO THE HOUR AND DATE the change may be made by te pecified. PPLIES ONLY TO MO THE CONTRACT/OF JANT TO: (Specify author) R IS MODIFIED TO REFLEC NT TO THE AUTHORITY OF	the solicitation or as amende (b) By acknowledging rece- nent numbers. FAILURE OF SPECIFIED MAY RESULT selegram or letter, provided ex- DDIFICATIONS OF CRITER NO. AS DESC (ity) THE CHANGES SET FOR THE ADMINISTRATIVE CHERN 103 (b).	d, by clipt of the YOUR N REJach tele	RACTS/ORDE D IN ITEM 14 ARE N	methods: each copy of the ENT TO BE REC R OFFER. If by vi es reference to t	CEIVED AT THE irtue of this he solicitation and this
E. IMPORTANT: Contractor 14. DESCRIPTION OF AMENDMENT/MOD		required to sign this of ized by UCF section h		ation/co		es to the issu	
See Continuation Sheet Except as provided herein, all terms and co		ment referenced in Item 9A	or 10A, as heretofore char 16A. NAME AND TITLE O				
19A NAME AND TITLE OF SIGNER (TYPE	ог рини)		Alicia Harris	i CON	TINACTING OFFI	JEIN (Type of pi	ini
15B. CONTRACTOR/OFFEROR		15C. DATE SIGNED	16B. UNITED STATES O	F AME	RICA		16C. DATE SIGNED
		_					2021 FEB 17

(Signature of person authorized to sign)

(Signature of Contracting Officer)

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE300-18-D-P326 / P00026	PAGE 2 OF 3 PAGES
Modification P000026 is her	reby issued to:	
1. Add new district/schools	to the following catalogs under SPE300-18-DP326.	
SPE300-18-D-S326 - Southern	California/Las Angeles Schools (2 Districts) 2 Schools	
2. See attachment 3 for deta	rils on the customers that will be added to catalog SPE300-18-DE	9326.
3. All other terms and cond	litions remain unchanged.	

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED:	PAGE 3 OF 3 PAGES
	SPE300-18-D-P326 / P00026	

Attachments

List of Attachments

File Name	Description
ATTACH_Attachment_4_Si	Letter of California (LA
tes_Request_Letter	Region) Site Request 5
•	Feb ba
ATTACH_Attachment_2_S	SAM.GOV VALIDATION
AM_Gov_Validation_85308	3A7D7 COAST CITRUS
_Coast_Citrus	SPE30018DP326.p
ATTACH_Attachment_3_CI	Sites Added - CA (LA
aifornia_Schooll_Request	Region) - Chino Valley
-	Santa Ba
ATTACH_Signed_SPE300	MOD P00026 Coast Citrus
18DP326_MOD_P00026	SPE30018DP326.pdf
ATTACH	MOD P00026 Coast Citrus
	SPE30018DP326.pdf