| SOLICITATION/CONTRA OFFEROR TO COMPLE | | | | 1000081 | TION NUN 109 | in the second se | | GE 1 OF 4 | |
|---|---|---|---|--|---|--|--|--|--|
| 2. CONTRACT NO. | 3. AWARD/EFFECTIVE DATE | 4. ORDER NUME | BER | 5. SOLICIT | ATION NU | MBER | | 6. SOLICITATION ISSUE DATE | |
| SPE300-20-D-V357 | 2019 DEC 06 | | | SPE300- | SPE300-19-R-0077 | | | 019 SEP 27 | |
| 7. FOR SOLICITATION | a. NAME | 2 | | b. TELEPH(calls) | ONE NUM | BER (No collec | | R DUE DATE/ AL TIME | |
| 9. ISSUED BY | CODE | SPE300 | 10. THIS ACQUI | | UNRES | TRICTED OR | | E:% F | |
| DLA TROOP SUPPORT DIRECTORATE OF SUBSISTENCE 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Local Admin: Jan Luo DJL0002 Tel: I Email: jan.luo@dla.mil | | | HUBZONE BUSINESS SERVICE-D VETERAN-1 | SMALL | (WOSB) | ELIGIBLE UN BUSINESS PR | ALL BUSINESS DER THE WOI COGRAM NAICS: 3115 SIZE STANDA | MEN-OWNED | |
| 11. DELIVERY FOR FOB DESTINA- TION UNLESS BLOCK IS | 12. DISCOUNT TERMS | | SMALL BUS | CONTRACT IS A | 1: | b. RATING | | | |
| | Net 30 | days | RATED | ORDER UNDE (15 CFR 700) | EP | | SOLICITATIC | | |
| 15. DELIVER TO | CODE | T | 16. ADMINISTER | RED BY | | RFQ | L IFB CODE | SPE300 | |
| SEE SCHEDULE | | L | SEE BLOCK 9 Criticality PAS N | None | | | | Laure | |
| 7a. CONTRACTOR/ CODE 1 OFFEROR | ILNC8 FACILITY CODE | 1 | 18a. PAYMENT V | VILL BE MADE | ВҮ | | CODE | SL4701 | |
| SOUTHERN FOODS GROUP Meadow Gold Dairy 1325 W Oxford Ave ENGLEWOOD CO 80110-442 USA TELEPHONE NO. 3037612210 | 29 | | BSM P O BOX 18 COLUMBUS USA | 3 OH 43218-23 | 17 | ф. | • | | |
| 17b. CHECK IF REMITTANC | CE IS DIFFERENT AND PUT S | UCH ADDRESS IN | 18b. SUBMIT IN BELOW IS (| | | TOWN IN BLO DDENDUM | CK 18a UNLES | SS BLOCK | |
| 19. ITEM NO. | 20. SCHEDULE OF SUPPLIE | S/SERVICES | | 21. QUANTITY | 22. UNIT | 23. UNIT PRIC | E , | 24. AMOUNT | |
| | ************************************** | F | | | | | | | |
| ă. | 12 | | | | | | | | |
| See Sche | dule | | | | | 2 | а. | | |
| | 99 59 | | | | | | | | |
| z | | | | | - | | ÷ | | |
| 25. ACCOUNTING AND APPROP | RIATION DATA | - | | - I. wa mana - I. | Carden Contention | | IOUNT (For Go | vt. Use Only) | |
| 20. AUUUUNIING AND AFFAUF | | | | | \$725 | 785.24 | | | |
| | | | | | | | | NOT ATTACHED | |
| 27a. SOLICITATION INCORPOR | ATES BY REFERENCE FAR 52.212 RDER INCORPORATES BY REFER | | | | | | | NOT ATTACHED. | |
| 278. SOLICITATION INCORPOR 27b. CONTRACT/PURCHASE OF 28. CONTRACTOR IS REOL | RDER INCORPORATES BY REFER | ENCE FAR 52.212-4. | FAR 52.212-5 IS ATT | | DA | | | NOT ATTACHED. | |
| 278. SOLICITATION INCORPOR 27b. CONTRACT/PURCHASE OI 28. CONTRACTOR IS REOI COPIES TO ISSUING OFFIC DELIVER ALL ITEMS SET FO | RDER INCORPORATES BY REFER JIRED TO SIGN THIS DOCUM CE. CONTRACTOR AGREES RTH OR OTHERWISE IDENTI | ENCE FAR 52.212-4. ENT AND RETURN O FURNISH AND FIED ABOVE AND | FAR 52.212-5 IS ATT J _ 1 _ DAT ON ANY _ INCL | ACHED. ADDEN 29. AWARD OF ED 2019-Oc -UDING ANY A | DA CONTRA 1-29 Y | CT: REF. SPES | RE ARE 00-19-R-0077 ON SOLICITAT S WHICH ARE | NOT ATTACHED. OFFE OFFE ION (BLOCK 5), SET FORTH , | |
| 27a. SOLICITATION INCORPOR 27b. CONTRACT/PURCHASE OF 28. CONTRACTOR IS REOL COPIES TO ISSUING OFFIC | RDER INCORPORATES BY REFER JIRED TO SIGN THIS DOCUM CE. CONTRACTOR AGREES RTH OR OTHERWISE IDENTI CCT TO THE TERMS AND CON | ENCE FAR 52.212-4. ENT AND RETURN O FURNISH AND FIED ABOVE AND | FAR 52.212-5 IS ATT J 1 DAT ON ANY INCL ED 31a. UNITED ST | ACHED. ADDEN 29. AWARD OF ED 2019-Oc UDING ANY A EIN IS ACCEP ATES OF AME | DA CONTRA 1-29 Y DDITIONS TED AS TO RICA (SIG | CT: REF. 5PE3 OUR OFFER O OR CHANGE D ITEMS: ALL NATURE OF O | RE ARE 00-19-R-0077 ON SOLICITAT S WHICH ARE TERMS AND C CONTRACTING | NOT ATTACHED. OFFE ION (BLOCK 5), SET FORTH, ONDITIONS S OFFICER) | |
| 278. SOLICITATION INCORPOR 27b. CONTRACT/PURCHASE OF 28. CONTRACTOR IS REOU COPIES TO ISSUING OFFIC DELIVER ALL ITEMS SET FO ADDITIONAL SHEETS SUBJE | RDER INCORPORATES BY REFER JIRED TO SIGN THIS DOCUM CE. CONTRACTOR AGREES RTH OR OTHERWISE IDENTI CCT TO THE TERMS AND CON | ENCE FAR 52.212-4. ENT AND RETURN O FURNISH AND FIED ABOVE AND | FAR 52.212-5 IS ATT J _ 1 _ DAT ON ANY INCL ED _ INCL 131a. UNITED ST NICHOLS HA | ACHED. ADDEN 29. AWARD OF ED 2019-Oc LUDING ANY AI EIN IS ACCEP ATES OF AMEI RRIS.ALICIA.A.122 | DA CONTRA 1-29 Y DDITIONS TED AS TO RICA (SIG 29146170 / | CT: REF. 5PE3 OUR OFFER (OR CHANGE DITEMS: ALL NATURE OF (Dite:2019/126614:1338-0 | RE ARE CO-19-R-0077 ON SOLICITAT S WHICH ARE TERMS AND C CONTRACTING HASSIS AUGA A 1229146170 SOC | NOT ATTACHED. OFFE ION (BLOCK 5), SET FORTH , ONDITIONS OFFICER) | |
| 278. SOLICITATION INCORPOR 27b. CONTRACT/PURCHASE OF 28. CONTRACTOR IS REOL COPIES TO ISSUING OFFIC DELIVER ALL ITEMS SET FO ADDITIONAL SHEETS SUBJE | RDER INCORPORATES BY REFER JIRED TO SIGN THIS DOCUM CE. CONTRACTOR AGREES RTH OR OTHERWISE IDENTI COT TO THE TERMS AND CON CONTRACTOR CONTRACTOR ER (Type or Print) 30c. | ENCE FAR 52.212-4. ENT AND RETURN O FURNISH AND FIED ABOVE AND | FAR 52.212-5 IS ATT J J ON ANY ED J1a. UNITED ST NICHOLS HA 31b. NAME OF C | ACHED. ADDEN 29. AWARD OF ED 2019-Oc LUDING ANY AI EIN IS ACCEP ATES OF AMEI RRIS.ALICIA.A.122 | DA CONTRA DDITTONS TED AS TO RICA (SIG 29146170) OFFICER | CT: REF. 5PE3 OUR OFFER (OR CHANGE DITEMS: ALL NATURE OF (Dite:2019/126614:1338-0 | RE ARE CO-19-R-0077 ON SOLICITAT S WHICH ARE TERMS AND C CONTRACTING HASSIS AUGA A 1229146170 SOC | NOT ATTACHED. OFFE ION (BLOCK 5), SET FORTH, ONDITIONS SOFFICER) | |

| 19. ITEM NO. | 20 SCHEDULE OF SUP | PLIES/SERVICES | | 21. QUANTITY | 22. UNIT | 23. UNIT PRICE | 24. AMOUNT |
|---------------------------------------|--|------------------------------------|---|-----------------|--|---------------------|-----------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | - | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | - | | |
| | ų. | | | | | | 5 |
| | 71 15 | | | | | 41 | р. |
| | | | | | | | |
| | | ÷ | | | | | ×. |
| | | | | | | | |
| | | | 10 | | | | |
| • | β) I | | | | | | = |
| | т ^и с | | | | | n k | |
| | | | | | | | |
| • | | | | | | | |
| | | 2 | | | | e) | |
| | | | | | | | |
| | | | | | | | |
| 322 OLIANTITY I | N COLUMN 21 HAS BEEN | | | | | a. | |
| | and an and a second | ED, AND CONFORMS TO | THE CONTR | ACT, EXCEPT | AS NOTE | D: | |
| 32b. SIGNATUR REPRESEN | E OF AUTHORIZED GOVERNMENT | 32c. DATE | | NTED NAME A | | OF AUTHORIZED G | OVERNMENT |
| NEINEUEI | | | | | | | |
| 32e, MAILING A | DDRESS OF AUTHORIZED GOVERNMEN | NT REPRESENTATIVE | 32f. TEL | EPHONE NUM | BER OF A | UTHORIZED GOVE | RNMENT REPRESENTATIVE |
| | | | | 2 | | | |
| | | | 32g. E-N | AIL OF AUTH | ORIZED G | OVERNMENT REPR | ESENTATIVE |
| 33. SHIP NUMB | ER 34. VOUCHER NUMBER | 35. AMOUNT VERIFIED CORRECT FOR | 36. PA | MENT | an a | | 37. CHECK NUMBER |
| | FINAL | | | COMPLETE | | RTIAL FINAL | |
| 38. S/R ACCOU | NT NO. 39. S/R VOUCHER NUMBER | 40. PAID BY | | | | | |
| 41a. I CERTIFY | THIS ACCOUNT IS CORRECT AND PRO | PER FOR PAYMENT 4 | 2a. RECEIVE | D BY (Print) | | | |
| 41b. SIGNATUR | RE AND TITLE OF CERTIFYING OFFICER | | 2b. RECEIVE | D AT (Localion |) | | × |
| | | | | C'D (YY/MM/D | | 2d. TOTAL CONTAI | NERS |
| | 2 | | | 92 | | | |
| Colorities and an and a second second | | | AND A DECEMBER OF | S | TANDAR | RD FORM 1449 | (REV. 2/2012) BACK |

| CONT | INUA | TION | SHEET | |
|------|------|------|-------|--|
| | | | | |

REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE300-20-D-V357

PAGE 3 OF 4 PAGES

BLOCK 25. 25% MINIMUM GUARANTEED: \$181,446.31 250% MAXIMUM DOLLAR VALUE IS \$1,814,463.10

BLOCK 26. TOTAL AWARD AMOUNT FOR A THREE YEAR PERIOD IS \$725,785.24 THE CONTRACT PERIOD OF PERFORMANCE IS FROM January 5, 2020 - January 7, 2023. Tier 1: January 5, 2020 - June 5, 2021. Tier 2: June 6, 2021 - January 7, 2023.

CONTINUED ON NEXT PAGE

| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED: | PAGE 4 OF 4 PAGES |
|--------------------|--|-------------------|
| | SPE300-20-D-V357 | |
| | | |

Part 12 Clauses

52.204-19 INCORPORATION BY REFERENCE OF REPRESENTATIONS AND CERTIFICATIONS (DEC 2014) FAR

252.204-7009 LIMITATIONS ON THE USE OR DISCLOSURE OF THIRD-PARTY CONTRACTOR REPORTED CYBER INCIDENT INFORMATION (OCT 2016) DFARS

252.204-7012 SAFEGUARDING COVERED DEFENSE INFORMATION AND CYBER INCIDENT REPORTING (OCT 2016) DFARS

52.232-40 PROVIDING ACCELERATED PAYMENTS TO SMALL BUSINESS SUBCONTRACTORS (DEC 2013) FAR

252.232-7010 LEVIES ON CONTRACT PAYMENTS (DEC 2006) DFARS

Attachments

List of Attachments

| File Name | Description |
|--------------------------------------|------------------------|
| ATTACH_Attachment_Awa rd_Document | Attachment Award Docum |

Schedule of Items DESCRIPTION/SPECIFICATIONS:

<u>GROUP I</u>: Aurora, Peterson AFB, Ft. Carson, Colorado Spring, USAF Academy, Schriever AFB, Model Colorado

Fluid Milk Items

Three-Years Fixed w/ EPA (January 5, 2020 - January 7, 2023)

| CLINs# | ITEM DESCRIPTION | STOCK NUMBER | CONTAINER SIZE | COUNTS OF UNITS PER CASE | ESTIMATED QTY | PRODUCT CODE | PRICE PER CASE | TOTAL FLUID MILK |
|--------|---|---------------|----------------|-----------------------------|---------------|--------------|----------------|---------------------|
| 1 | MILK, WHOLE, CHL | 891001E221584 | 1 Gallon | 4 | 872 | 52068 | | |
| 2 | MILK, WHOLE, CHL | 891001E221395 | Half Gallon | 9 | 1,310 | 52069 | | |
| 3 | MILK, LOW FAT, CHL, 1% MILK FAT | 891001E220750 | Half Pint | 50 | 1,010 | 57796 | | |
| 4 | MILK, LOW FAT, CHL, 1% MILK FAT | 891001E221393 | Half Gallon | 9 | 2,670 | 52075 | | |
| 5 | MILK, REDUCED FAT, CHL, 2% MILK FAT | 891001E221595 | 1 Gallon | 4 | 357 | 52073 | | |
| 6 | MILK, LOW FAT, CHL, 1% MILK FAT | 891001E221057 | 1 Gallon | 4 | 2,808 | 52072 | | |
| 7 | MILK, REDUCED FAT, CHL, 2% MILK FAT | 891001E220752 | Half Pint | 50 | 1,935 | 52058 | | |
| 8 | MILK, NONFAT, CHL | 891001E221585 | Half Pint | 48 | 692 | 52056 | | |
| 9 | MILK, CHOC, WHOLE, CHL | 891001E221586 | Half Pint | 48 | 296 | 47474 | | |
| 10 | MILK, LACTOSE RED, REDUCED FAT, CHL, 2% MILK FAT | | Half Gallon | | | Removed | | |
| 11 | MILK, CHOC, LOW FAT, CHL, 1% MILK FAT, | 891001E221587 | 10 Ounce | 12 | 92 | 54293 | | |
| 12 | MILK, REDUCED FAT, CHL, 2% MILK FAT | 891001E112152 | 5 Gallon | 1 | 1,750 | 27035 | | |
| 13 | MILK, LOW FAT, CHL, 1% MILK FAT | 891001E112161 | 5 Gallon | 1 | 7,096 | 27207 | | |
| 14 | MILK, CHOC, LOW FAT, CHL, 1% MILK FAT, | 891001E221010 | Half Pint | 50 | 1,768 | 48126 | | |
| 15 | MILK, CHOC, LOW FAT, CHL, 1% MILK FAT | 891001E112644 | 5 Gallon | 1 | 7,038 | 26873 | | |
| 16 | MILK, NONFAT, CHL | 891001E113393 | 5 Gallon | 1 | 3,660 | 27033 | | |
| 17 | MILK, LOW FAT, CHL, 1% MILK FAT | 891001E221588 | 10 Ounce | 12 | 148 | 52793 | | |
| 18 | EGGNOG, CHL | 891001E221589 | 1 Quart | 16 | 25 | 21125 | | |
| 19 | MILK, SOY, SILK, PLAIN, CHL | 891001E119279 | Half Gallon | 6 | 196 | 22211 | | |
| | | | | | | | | \$541,787.04 |

Schedule of Items DESCRIPTION/SPECIFICATIONS:

<u>GROUP I</u>: Aurora, Peterson AFB, Ft. Carson, Colorado Spring, USAF Academy, Schriever AFB, Model Colorado

First Tier for Other Dairy Items First One and Half Years Fixed Price (January 5, 2020 - June 5, 2021)

| CLINs# | ITEM DESCRIPTION | STOCK NUMBER | CONTAINER SIZE | COUNTS OF UNITS PER CASE | ESTIMATED TIER 1 QTY | PRODUCT CODE | TIER-1 PRICE PER CASE | TOTAL TIER - 1 |
|--------|---|---------------|----------------|-----------------------------|-------------------------|--------------|--------------------------|----------------|
| 20 | CREAM, HEAVY, CHL, MIN 36% MILK FAT | 891001E221590 | 1 Quart | 16 | 144 | 21112 | | |
| 21 | SOUR CREAM, CHL, CULTURED, MIN 18% MILK FAT | 891001E221591 | 1 Pint | 12 | 4 | 16943 | | |
| 22 | SOUR CREAM, CHL, CULTURED, MIN 18% MILK FAT | 891001E119877 | 5 Pound | 2 | 712 | 42139 | | |
| 23 | YOGURT, REGULAR, PLAIN, CHL | 891001E221592 | 1 Quart | 6 | 270 | 42331 | | |
| 24 | YOGURT, LOW FAT, BLUEBERRY, CHL | 891001E119179 | 6 Ounce | 12 | 547 | 22956 | | |
| 25 | YOGURT, LOW FAT, PEACH, CHL | 891001E119183 | 6 Ounce | 12 | 527 | 22955 | | |
| 26 | YOGURT, LOW FAT, RASPBERRY, CHL | 891001E119180 | 6 Ounce | 12 | 565 | 12190 | | |
| 27 | YOGURT, LOW FAT, STRAWBERRY, CHL | 891001E116789 | 6 Ounce | 12 | 483 | 23119 | | |
| 28 | YOGURT, LOW FAT, STRAWBERRY BANANA, CHL, BLENDED | | 6 Ounce | | | Removed | | |
| 29 | CHEESE, COTTAGE, LOW FAT, CHL, DRY, LARGE/SMALL | 891001E221593 | 5 Pound | 4 | 1,109 | 40085 | | |
| 30 | CREAM, WHIPPED TOPPING, CHL | 891001E221594 | 13 Ounce | 12 | 5 | 62728 | | |
| 31 | SHERBET, ORANGE, FZN | 891001E114921 | 4 Ounce | 24 | 15 | 63077 | | |
| 32 | ICE CREAM, VANILLA, FZN | 891001E221572 | 4 Ounce | 24 | 168 | 63084 | | |
| 33 | ICE CREAM, CHOC, FZN | 891001E221573 | 4 Ounce | 24 | 189 | 63079 | | |
| 34 | ICE CREAM, STRAWBERRY, FZN | 891001E221574 | 4 Ounce | 24 | 145 | 63078 | | |
| 35 | ICE CREAM SANDWICH, FZN, W/CHOC WAFERS, | 891001E119619 | 3.5 Ounce | 24 | 546 | 54855 | | |
| 36 | ICE CREAM, CHOC, FZN, 10% MILK FAT | 891001E114124 | 3 Gallon | 1 | 2 | 40207 | | |
| 37 | ICE CREAM, FRENCH VANILLA, FZN | 891001E122469 | 3 Gallon | 1 | 2 | 40224 | | |
| | | | | | | | | \$91,148.27 |

Schedule of Items DESCRIPTION/SPECIFICATIONS:

<u>GROUP I</u>: Aurora, Peterson AFB, Ft. Carson, Colorado Spring, USAF Academy, Schriever AFB, Model Colorado

Second Tier for Other Dairy Items Second One and Half Years Fixed Price (June 6, 2021 – January 7, 2023)

| CLINs# | ITEM DESCRIPTION | STOCK NUMBER | CONTAINER SIZE | COUNTS OF UNITS PER CASE | ESTIMATED TIER 2 QTY | PRODUCT CODE | TIER-2 PRICE PER CASE | TOTAL TIER - 2 |
|--------|---|---------------|----------------|-----------------------------|-------------------------|--------------|-----------------------------|----------------|
| 20 | CREAM, HEAVY, CHL, MIN 36% MILK FAT | 891001E221590 | 1 Quart | 16 | 144 | 21112 | | |
| 21 | SOUR CREAM, CHL, CULTURED, MIN 18% MILK FAT, | 891001E221591 | 1 Pint | 12 | 4 | 16943 | | |
| 22 | SOUR CREAM, CHL, CULTURED, MIN 18% MILK FAT | 891001E119877 | 5 Pound | 2 | 712 | 42139 | | |
| 23 | YOGURT, REGULAR, PLAIN, CHL | 891001E221592 | 1 Quart | 6 | 270 | 42331 | | |
| 24 | YOGURT, LOW FAT, BLUEBERRY, CHL | 891001E119179 | 6 Ounce | 12 | 547 | 22956 | | |
| 25 | YOGURT, LOW FAT, PEACH, CHL, | 891001E119183 | 6 Ounce | 12 | 527 | 22955 | | |
| 26 | YOGURT, LOW FAT, RASPBERRY, CHL | 891001E119180 | 6 Ounce | 12 | 565 | 12190 | | |
| 27 | YOGURT, LOW FAT, STRAWBERRY, CHL | 891001E116789 | 6 Ounce | 12 | 483 | 23119 | | |
| 28 | YOGURT, LOW FAT, STRAWBERRY BANANA, CHL, BLENDED | | 6 Ounce | | F | Removed | | |
| 29 | CHEESE, COTTAGE, LOW FAT, CHL, DRY, LARGE/SM ALL | 891001E221593 | 5 Pound | 4 | 1,109 | 40085 | | |
| 30 | CREAM, WHIPPED TOPPING, CHL, | 891001E221594 | 13 Ounce | 12 | 5 | 62728 | | |
| 31 | SHERBET, ORANGE, FZN | 891001E114921 | 4 Ounce | 24 | 15 | 63077 | | |
| 32 | ICE CREAM, VANILLA, FZN | 891001E221572 | 4 Ounce | 24 | 168 | 63084 | | |
| 33 | ICE CREAM, CHOC, FZN | 891001E221573 | 4 Ounce | 24 | 189 | 63079 | | |
| 34 | ICE CREAM, STRAWBERRY, FZN | 891001E221574 | 4 Ounce | 24 | 145 | 63078 | | |
| 35 | ICE CREAM SANDWICH, FZN, W/CHOC WAFERS | 891001E119619 | 3.5 Ounce | 24 | 546 | 54855 | | |
| 36 | ICE CREAM, CHOC, FZN, 10% MILK FAT | 891001E114124 | 3 Gallon | 1 | 2 | 40207 | | |
| 37 | ICE CREAM, FRENCH VANILLA, FZN | 891001E114124 | 3 Gallon | 1 | 2 | 40224 | | |
| | | | | | | | | \$92,849.93 |

Total Estimated Dollar Value for Group I: \$725,785.24

Note ****** All products from above tables are priced by per case. Vendor only delivers all products by case(s); therefore,customer will submit order by case(s)

Schedule of Deliveries

<u>GROUP I</u>: Aurora, Peterson AFB, Ft. Carson, Colorado Spring, USAF Academy, Schriever AFB, Model Colorado

January 5, 2020 - January 7, 2023

WITHIN 48 HOURS OF RECEIPT OF NOTICE OF AWARD, CONTRACTOR WILL SUPPLY EACH ORDERING ACTIVITITY WITH THE CONTRACTOR'S CODING SYSTEM (PULL DATE, COLOR CODES, ETC.) <u>THIS IS A MANDATORY REQUIREMENT</u>.

ORDERING, INVOICING AND PAYMENT POINTS-OF-CONTACT:

POINT(S) OF CONTACT FOR <u>ORDERING</u> PHONE NUMBER: <u>1-800-533-2479</u> FAX NUMBER: <u>626-322-3646</u> EMAIL: MGenglewood customerservice@deanfoods.com

POINT(S) OF CONTACT FOR <u>INVOICING AND PAYMENT</u> PHONE NUMER: <u>303-761-2210</u> EMAIL: <u>MG-Englewood AR@deanfoods.com</u>

NOTE**: Contact DLA immediately if any of above POINT OF CONTACT changed

The delivery preference is for a 48 hour (skip day) delivery. Please address your ability to adhere to these delivery terms. Delivery is required 48 hours after order is placed. Orders may be placed with a longer lead-time; however, the minimum lead-time is "skip day".

| Southern Foods Group, LLC DBA Meadow Gold Dairy | | | | | |
|---|--------------|--|--|--|--|
| Skip Day Defined | | | | | |
| Order Day | Delivery Day | | | | |
| Monday | Wednesday | | | | |
| Tuesday | Thursday | | | | |
| Wednesday | Friday | | | | |
| Thursday | Monday | | | | |
| Friday | Tuesday | | | | |

FOR ALL DELIVERY LOCATIONS IN GROUP I:

INSPECTION REQUIREMENTS: CONTRACTOR'S DELIVERY VEHICLES WILL STOP AND REPORT TO THE VETERINARY INSPECTION POINT AS DESIGNATED FOR INSPECTION OF THEIR PRODUCTS BEFORE PROCEEDING TO ANY OTHER DESIGNATED DELIVERY POINT(S).

(Please note: RapidGate is currently a requirement for access to some military bases, the contractor is responsible for obtaining all required enrollments and clearances for each of their drivers as soon as they receive notice of such a requirement)

PRODUCT QUALITY

Acceptance of supplies awarded under this solicitation will be limited to fresh product. All products delivered under this contract must conform to the following freshness requirements. Fluid dairy products and other dairy products shall have sufficient remaining shelf life commensurate with good commercial practice. Each container, carton, etc. shall have visible, legible, and understandable "sell-by-date" or equivalent.

- 1. Milk, Whipping Cream (fresh), Cream (fresh) and Half-and-Half (fresh), Ice Milk Mix, Fresh (soft serve), Milk Shake Mix, Fresh (direct draw), Buttermilk and Eggnog must be delivered with a minimum 10 days shelf life remaining.
- 2. Whipping Cream (ultra-pasteurized), Half-and-Half (ultra-pasteurized), and Cream (ultra-pasteurized) must be delivered with a minimum 14 days shelf life remaining.
- 3. Cottage Cheese, cultured and acidified, normal and extended shelf life must be delivered with a minimum 14 days shelf life remaining.
- 4. Sour Cream must be delivered with a minimum 21 days shelf life remaining.
- 5. Yogurt must be delivered with a minimum of 18 days shelf life remaining.
- 6. Ice Cream must be delivered with a minimum 120 days shelf life remaining.

Commercial standards should be used to maintain temperatures appropriate for the individual items.

Schedule of Deliveries DESCRIPTION/SPECIFICATIONS:

<u>GROUP I:</u> Aurora, Peterson AFB, Ft. Carson, Colorado Spring, USAF Academy, Schriever AFB, Model Colorado

January 5, 2020 - January 7, 2023

| <u>Customer's Name</u> | Customer's DODAAC | <u>Customer's POC</u> | Customer's Number | Delivery Schedule |
|----------------------------|-------------------|-------------------------------------|-------------------|-------------------|
| Buckley Air National | FT6061 | diana.m.westfall.mil@mail.mil | 712-229-0662 | Tuesdays Only |
| | | megan.sadowski0311@gmail.com | 814-566-7287 | 0600 - 1700 |
| | | | 720-840-9975 | |
| Peterson AFB, CO | FT9100 | andrew.bosquez@us.af.mil | 719-556-4180 | Tues/Fris |
| · · · · · · | | michael.stanley.30@us.af.mil | 719-556-7674 | 0600 - 1700 |
| | | | 719-555-7742 | |
| Schriever AFB | FT9106 | dorothy.badge.ctr@us.af.mil | 719-567-3284 | Tuesdays Only |
| | | karie.hamby.ctr@us.af.mil | 719-567-2216 | 0600 - 1700 |
| | | | 719-567-3285 | |
| USAF Academy High Ctry Inn | FT9107 | maymike03@yahoo.com | 719-333-4730 | Tues/Fris |
| | | | | 0600 - 1700 |
| Fort Carson- DFACs | W51HQG; W0VNK1 | juan.a.velazquezroldan.civ@mail.mil | 719-526-2558 | Mons/Thurs |
| | YDF002; YDF010; | | | 0600-1700 |
| | YDF020:YDF030 | | | |
| | YDF041 | | | |

Note (1): Except for deliveries made to ships, vendors are required to shelf stock in accordance with standard commercial practice unless otherwise directed by the customer.

Note (2): Contractor's delivery vehicles shall stop and report to the veterinary inspection point as designated for inspection of products before proceeding to any other designated delivery points.

NOTE: VENDORS WILL PICK UP RACKS AT TIME OF NEXT DELIVERY