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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                               |  |                                   | 1. CONTRACT ID CODE<br>J |                                                                                                          | PAGE 1 OF 2 |                                                             |  |
| 2. AMENDMENT/MODIFICATION NO.<br>P00020                                                                                                                                                          |  | 3. EFFECTIVE DATE<br>See Blk. 16C |                          | 4. REQUISITION/PURCHASE REQ. NO.<br>See Block 14                                                         |             | 5. PROJECT NO. (If applicable)                              |  |
| 6. ISSUED BY<br>CODE                                                                                                                                                                             |  | SPE3S1                            |                          | 7. ADMINISTERED BY (If other than Item 6)<br>CODE                                                        |             | SPE3S1                                                      |  |
| DLA TROOP SUPPORT<br>SUBSISTENCE SUPPLY CHAIN<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA<br>Initiator: Darren Gregory<br>DDG0068 Tel: 215-737-2609 Email: Darren.Gregory@dla.mil |  |                                   |                          | DLA TROOP SUPPORT<br>SUBSISTENCE SUPPLY CHAIN<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA |             |                                                             |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>SO-PAK-CO, INC<br>118 S CYPRESS ST<br>MULLINS SC 29574-3004<br>USA                                            |  |                                   |                          | (X)                                                                                                      |             | 9A. AMENDMENT OF SOLICITATION NO.                           |  |
|                                                                                                                                                                                                  |  |                                   |                          |                                                                                                          |             | 9B. DATED (SEE ITEM 11)                                     |  |
|                                                                                                                                                                                                  |  |                                   |                          | X                                                                                                        |             | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>SPE3S1-23-D-Z155 |  |
|                                                                                                                                                                                                  |  |                                   |                          |                                                                                                          |             | 10B. DATED (SEE ITEM 13)<br>2023 JAN 30                     |  |
| CODE 6D623                                                                                                                                                                                       |  | FACILITY CODE                     |                          |                                                                                                          |             |                                                             |  |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended, ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,  
IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

|           |                                                                                                                                                                                                                          |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                         |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES ( such as changes in paying office, appropriation date, etc. ) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103 (b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                 |
| X         | D. OTHER (Specify type of modification and authority)<br>FAR 52.243-1                                                                                                                                                    |

E. IMPORTANT: Contractor ☒ is not, ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See Continuation Sheet

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                                                         |                  |                                                                                    |                                 |
|-------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------|---------------------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print)                           |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>David Sharp          |                                 |
| 15B. CONTRACTOR/OFFEROR<br><br>(Signature of person authorized to sign) | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA<br>David Sharp<br>(Signature of Contracting Officer) | 16C. DATE SIGNED<br>2025 AUG 22 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------|
| CONTINUATION SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REFERENCE NO. OF DOCUMENT BEING CONTINUED:<br>SPE3S1-23-D-Z155 / P00020 | PAGE 2 OF 2 PAGES |
| <p>The purpose of this Modification is to update specifications as stated below:</p> <p>I. The following applies to contract SPE3S1-23-D-Z155:</p> <p>A. Solicitation, Page 17 of 137, H.5., delete sentence and insert:</p> <p>"5. All items thermostabilized by retorting shall be sealed and in the retort process within three hours of filling."</p> <p>B. Solicitation, Page 10 of 137, after "SOUP, NOODLE, RAMEN, INSTANT, FRIED NOODLE CUP/BOWL, CHICKEN, REDUCED SODIUM; 2.1 oz (60 gm) flex pg, CID A-A-20297, Type I, Style A, Flavor 2, Class b, Design B, PKG &amp; QAP A-A-20297", delete NSN and insert "8935-01-613-1358"</p> <p>All other contract terms and conditions remain the same.</p> |                                                                         |                   |