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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                             | 1. CONTRACT ID CODE<br>J                                   |                                                                                                          | PAGE 1 OF 2 |                                                             |  |
| 2. AMENDMENT/MODIFICATION NO.<br>P00032                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 3. EFFECTIVE DATE<br>See Blk. 16C                                                                                                                                                                                           |                                                            | 4. REQUISITION/PURCHASE REQ. NO.<br>See Block 14                                                         |             | 5. PROJECT NO. (If applicable)                              |  |
| 6. ISSUED BY<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | SPE3S1                                                                                                                                                                                                                      |                                                            | 7. ADMINISTERED BY (If other than Item 6)<br>CODE                                                        |             | SPE3S1                                                      |  |
| DLA TROOP SUPPORT<br>SUBSISTENCE SUPPLY CHAIN<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA<br>Initiator: Jayson Marbach<br>DJM0103 Tel: 215-737-7346 Email: Jayson.1.Marbach@dla.mil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                             |                                                            | DLA TROOP SUPPORT<br>SUBSISTENCE SUPPLY CHAIN<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA |             |                                                             |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                             |                                                            | (X)                                                                                                      |             | 9A. AMENDMENT OF SOLICITATION NO.                           |  |
| SO-PAK-CO, INC<br>118 S CYPRESS ST<br>MULLINS SC 29574-3004<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             | 9B. DATED (SEE ITEM 11)                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                             |                                                            | X                                                                                                        |             | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>SPE3S1-22-D-Z146 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             | 10B. DATED (SEE ITEM 13)<br>2021 NOV 02                     |  |
| CODE 6D623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | FACILITY CODE                                                                                                                                                                                                               |                                                            |                                                                                                          |             |                                                             |  |
| 11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| <input type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers <input type="checkbox"/> is extended, <input type="checkbox"/> is not extended.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:<br>(a) By completing Items 8 and 15, and returning _____ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted;<br>or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE<br>PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this<br>amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this<br>amendment, and is received prior to the opening hour and date specified. |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| 12. ACCOUNTING AND APPROPRIATION DATA (If required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| 13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,<br>IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| CHECK ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO.<br>IN ITEM 10A.                                                                         |                                                            |                                                                                                          |             |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES ( such as changes in paying office, appropriation<br>date, etc. ) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103 (b). |                                                            |                                                                                                          |             |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                    |                                                            |                                                                                                          |             |                                                             |  |
| X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | D. OTHER (Specify type of modification and authority)<br>FAR 52.243-1                                                                                                                                                       |                                                            |                                                                                                          |             |                                                             |  |
| E. IMPORTANT: Contractor <input checked="" type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| 14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| See Continuation Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                             |                                                            |                                                                                                          |             |                                                             |  |
| 15A. NAME AND TITLE OF SIGNER (Type or print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                             | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) |                                                                                                          |             |                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                             | Tiendung Nguyen                                            |                                                                                                          |             |                                                             |  |
| 15B. CONTRACTOR/OFFEROR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 15C. DATE SIGNED                                                                                                                                                                                                            |                                                            | 16B. UNITED STATES OF AMERICA                                                                            |             | 16C. DATE SIGNED                                            |  |
| (Signature of person authorized to sign)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                             |                                                            | Tiendung Nguyen                                                                                          |             | 2025 OCT 02                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                             |                                                            | (Signature of Contracting Officer)                                                                       |             |                                                             |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |                   |
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| CONTINUATION SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | REFERENCE NO. OF DOCUMENT BEING CONTINUED:<br>SPE3S1-22-D-Z146 / P00032 | PAGE 2 OF 2 PAGES |
| <p>The following applies to contract SPE3S1-22-D-Z146.</p> <p>1. The specification listed below has been updated and incorporated in to this contract. A copy of the documents are available on the subsistence Frozen Site <a href="https://www.dla.mil/TroopSupport/Subsistence/Operational-rations/frozen/">https://www.dla.mil/TroopSupport/Subsistence/Operational-rations/frozen/</a>: PKG&amp;QAP CID A-A-20001C, 13 SEP 2023, W/Change 01, 26 SEP 2025, Spices and Spice Blends</p> <p>2. The following changes apply to SPE3S1-21-R-0002, Section E - Inspection and Acceptance:</p> <p>Page 50, B. General Inspection Requirements, Methods of Remediation, and Prohibitions, NOTE:, delete ", if employing Inspection and Acceptance Program, Option 1,"</p> <p>Page 51, F. Alternative Skip-Lot End-Item Inspection Requirements for Government End-Item Verification Inspections for Operational Rations, line 3, delete "for contractors who employ Inspection and Acceptance Program, Option 1 or Option 3"</p> <p>Page 52, line 9, delete "the Option 1 contractors and Option 3"</p> <p>Page 52, line 15, delete "Option 1"</p> <p>Page 52, line 16, delete "Option 3"</p> <p>Page 52, line 21, delete "Option 1" and "Option 3,"</p> <p>Page 52, line 27, delete ", as applicable for the subject Government Inspection and Acceptance Program Option,"</p> <p>All other terms and conditions remain the same.</p> |                                                                         |                   |