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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|--|
| AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT                                                                                                                                                     |  |                                   | 1. CONTRACT ID CODE<br>J |                                                                                                          | PAGE 1 OF 4 |                                                             |  |
| 2. AMENDMENT/MODIFICATION NO.<br>P00021                                                                                                                                                                |  | 3. EFFECTIVE DATE<br>See Blk. 16C |                          | 4. REQUISITION/PURCHASE REQ. NO.<br>See Block 14                                                         |             | 5. PROJECT NO. (If applicable)                              |  |
| 6. ISSUED BY<br>CODE                                                                                                                                                                                   |  | SPE3S1                            |                          | 7. ADMINISTERED BY (If other than Item 6)<br>CODE                                                        |             | SPE3S1                                                      |  |
| DLA TROOP SUPPORT<br>SUBSISTENCE SUPPLY CHAIN<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA<br>Initiator: Michael Olsakowski<br>DMO0027 Tel: 2157377127 Email: Michael.Olsakowski@dla.mil |  |                                   |                          | DLA TROOP SUPPORT<br>SUBSISTENCE SUPPLY CHAIN<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111-5096<br>USA |             |                                                             |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>BAXTERS NORTH AMERICA, INC.<br>DBA THE WORNICK COMPANY<br>4700 CREEK RD<br>CINCINNATI OH 45242-2808<br>USA          |  |                                   |                          | (X)                                                                                                      |             | 9A. AMENDMENT OF SOLICITATION NO.                           |  |
|                                                                                                                                                                                                        |  |                                   |                          |                                                                                                          |             | 9B. DATED (SEE ITEM 11)                                     |  |
|                                                                                                                                                                                                        |  |                                   |                          | X                                                                                                        |             | 10A. MODIFICATION OF CONTRACT/ORDER NO.<br>SPE3S1-22-D-Z147 |  |
|                                                                                                                                                                                                        |  |                                   |                          |                                                                                                          |             | 10B. DATED (SEE ITEM 13)<br><br>2021 NOV 02                 |  |
| CODE 9Y162                                                                                                                                                                                             |  | FACILITY CODE                     |                          |                                                                                                          |             |                                                             |  |

11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended, ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS,  
IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.

|           |                                                                                                                                                                                                                          |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.                                                                         |
| X         | FAR 52.243-1                                                                                                                                                                                                             |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES ( such as changes in paying office, appropriation date, etc. ) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103 (b). |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:                                                                                                                                                 |
|           | D. OTHER (Specify type of modification and authority)                                                                                                                                                                    |

E. IMPORTANT: Contractor ☒ is not, ☐ is required to sign this document and return \_\_\_\_\_ copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See Continuation Sheet

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                               |                  |                                                            |                  |
|-----------------------------------------------|------------------|------------------------------------------------------------|------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print) |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print) |                  |
|                                               |                  | Priscilla Reed                                             |                  |
| 15B. CONTRACTOR/OFFEROR                       | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA                              | 16C. DATE SIGNED |
| (Signature of person authorized to sign)      |                  | Priscilla Reed                                             | 2023 NOV 28      |
|                                               |                  | (Signature of Contracting Officer)                         |                  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| CONTINUATION SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | REFERENCE NO. OF DOCUMENT BEING CONTINUED:<br>SPE3S1-22-D-Z147 / P00021 | PAGE 2 OF 4 PAGES |
| <p>I. The following applies to contract SPE3S1-22-D-Z147:</p> <p>A. Solicitation, Page 11 of 142, C-2, delete in entirety and replace with the following:</p> <p>“ C-2 DESCRIPTION/SPECIFICATION (CONTRACTOR FURNISHED MATERIAL (CFM) COMPONENTS)</p> <p>A. ENTREES</p> <p>BEEF GOULASH (BEEF WITH BROWN RICE, SPINACH, CARROTS, TOMATOES AND SMOKED PAPRIKA); 8 oz flex pg, PCR-B-060, 8970-01-675-4198</p> <p>BEEF PATTY, GRILLED, JALAPENO PEPPER JACK; 2.6 oz flex pg, PCR-B-029, Flavor 2, 8940-01-6 l 0-1718</p> <p>BEEF RAVIOLI IN MEAT SAUCE; 8 oz flex pg, PCR-B-021, 8940-01-426-0553</p> <p>BEEF STEW; 8 oz flex pg, PCR-B-020, 8940-01-550-1370</p> <p>BEEF STRIPS IN A SAVORY TOMATO SAUCE; 8 oz flex pg, PCR-B-061, 8970-01-675-5305</p> <p>BEEF TACO FILLING; 8 oz flex pg, PCR-B-054, 8940-01-6 l 0-1730</p> <p>CHEESE TORTELLINI IN TOMATO SAUCE; 8 oz flex pg, PCR-C-020, 8940-01-397-6661</p> <p>CHICKEN, EGG NOODLES AND VEGETABLES, IN SAUCE; 8 oz flex pg, PCR-C-021, 8940-01-426-2282</p> <p>CHICKEN BURRITO BOWL (CHICKEN W/ BROWN RICE, BEANS AND VEGETABLES); 8 oz (227gm) flex pg, PCR-C-088, 8940-01-650-9564</p> <p>CHICKEN CHUNKS, WHITE; 5 oz flex pg, CID A-A-20352, PKG&amp;QAP, Type V, Style A, Agric. Practice 1, 8905-01-633-5153</p> <p>CHICKEN STIR FRY; 8 oz flex pg, PCR-C-093, 8940-01-713-8738</p> <p>CHILI AND MACARONI; 8 oz flex pg, PCR-C-027, 8940-01-375-4375</p> <p>CHILI WITH BEANS; 8 oz flex pg, PCR-C-062, 8940-01-527-2311</p> <p>ELBOW MACARONI IN TOMATO SAUCE; 8 oz flex pg, PCR-E-019, 8940-01-645-0297</p> <p>ITALIAN SAUSAGE WITH PEPPERS AND ONIONS IN MARINARA SAUCE; 8 oz (227 gm) flex pg, PCR-I-003, 8940-01-683-7561</p> <p>MEATBALLS IN MARINARA SAUCE; 8 oz flex pg, PCR-M-015, 8940-01-545-4861</p> <p>MEXICAN STYLE CHICKEN STEW; 8 oz flex pg, PCR-M-016, 8940-01-588-7957</p> <p>MEXICAN STYLE RICE AND BEAN BOWL; 8 OZ (227 gm) flex pg, PCR-M-017, 8970-01-691-4800</p> <p>PIZZA SLICE, CHEESE; 3.1 oz (88 gm) flex pg, MIL-DTL-32541, PKG&amp;QAP, Type I, 8940-01-691-5078</p> <p>PIZZA SLICE, PEPPERONI; 3.1 oz (88 gm) flex pg, MIL-DTL-32541, PKG&amp;QAP, Type II, 8940-01-650-9591</p> <p>PORK SAUSAGE PATTY, MAPLE FLAVORED; 2.6 oz flex pg, PCR-P-045, 8905-01-567-8777</p> <p>SOUTHWEST STYLE BEEF AND BLACK BEANS, W/SAUCE; 8 oz flex pg, PCR-S-018, 8940-01-578-9100</p> <p>SPAGHETTI W/ BEEF AND SAUCE; 8 oz flex pg, PCR-S-002, 8940-01-224-5675</p> <p>TUNA, CHUNK, LIGHT, WATER, LEMON PEPPER; 4.5 oz flex pg, CID A-A-20155, PKG&amp;QAP, Type B, Form I, Color a, Packing Media 1, Flavor 1, Salt/Sodium Level (a), 8905-01-579-8004</p> <p>B. STARCHES AND SOUPS</p> <p>CORNBREAD; 2.5 oz flex pg, PCR-C-075, 8920-01-567-8725</p> <p>GRANOLA, WITH MILK, APPLES AND CINNAMON; 52 gm flex pg, PCR-G-003, Type II, 8920-01-713-8094</p> <p>GRANOLA, WITH MILK AND BLUEBERRIES; 57 gm flex pg, PCR-G-003, Type I, 8920-01-556-1172</p> <p>HASH BROWN POTATOES WITH BACON, PEPPERS AND ONIONS; 5 oz (142 gm) flex pg, PCR-H-012, 8940-01-631-1860</p> <p>ITALIAN BREAD STICKS; 2 oz flex pg, PCR-S-009, Type IV, Style A, 8920-01-579-8024</p> <p>MULTIGRAIN SNACK BREAD; 2 oz flex pg, PCR-S-009, Type V, Style A, 8920-01-588-9007</p> <p>POTATOES, AU GRATIN; 5 oz flex pg, PCR-P-048, 8915-01-588-9887</p> <p>SANTA FE STYLE BROWN RICE AND BEANS; 5 oz flex pg, PCR-S-019, 8940-01-580-4428</p> <p>SWIRL ROLL, ITALIAN STYLE HERB AND CHEESE; 55 gm flex pg, PCR-S-026, Flavor 1, 8920-01-713-8120</p> <p>C. FRUITS</p> <p>COBBLER, CHERRY BLUEBERRY; 5.0 oz flex pg, PCR-C-058, Flavor 1, 8920-01-525-3546</p> <p>CRANBERRIES, OSMOTICALLY DRIED; sliced, 57gm (2 oz) flex pg, CID A-A-20299, PKG&amp;QAP, Type VII, Style B, Flavor 1, Fort a, Class (1), 8915-01-514-9298</p> <p>D. DESSERTS AND SNACKS</p> <p>ALMONDS, UNBLANCHED, SMOKE FLAVORED; 38 gm flex pg, CID A-A-20164, PKG&amp;QAP, Agricultural Practice (1), Individual Serving Pouch, Type VI, Style c, Package size c, 8925-01-714-2784</p> <p>BEEF STICK, FERMENTED, CHOPPED AND FORMED, TERIYAKI; 27 gm flex pg, CID A-A-20298, PKG&amp;QAP, Variety A, Type IV, Style a, Class 2, Flavor (b), 8940-01-650-9581</p> <p>CASHEWS, HALVES (SPLITS), JALAPENO; 38 gm flex pg, CID A-A-20164, PKG&amp;QAP, Agricultural Practice (1), Individual Serving Pouch, Type III, Size 2, Style c, Package Size c, 8925-01-713-8156</p> <p>CHOCOLATE PUDDING WITH PROTEIN; 5.0 oz (128 gm), flex pg; PCR-C-081, Type II, 8940-01-682-8141</p> <p>CINNAMON BUN; 3.5 oz (99 gm) flex pg, MIL-DTL-32221, PKG&amp;QAP, Type II, 8920-01-578-9089</p> <p>COOKIES, SUGAR, PATRIOTIC; 56 gm flx pg, CID A-A-20295, PKG&amp;QAP, Type I, Class 1, Bake Type a, Style D, Shape (b), 8920-01-556-9408</p> <p>CORN KERNELS, BARBECUE; 57 gm flex pg, A-A-20195, PKG&amp;QAP, Type VI, Flavor 2, 8940-01-621-5507</p> <p>CRACKERS, FORTIFIED, PLAIN; 1.33 oz (37.8 gm) flex and vac pg, PCR-C-037, Type I, 8920-00-149-0795</p> <p>CRACKERS, FORTIFIED, VEG; 1.33 oz (37.8 gm) flex and vac pg, PCR-C-037, Type II, 8920-01-450-1921</p> <p>CRACKERS, CHEESE FILLED, PEPPERONI PIZZA; 48 gm flex pg, CID A-A-20195, PKG&amp;QAP, Type VII, Flavor 2, 8920-01-568-5168</p> <p>DESSERT SPREAD, APPLE PIE; 2 oz (57 gm) flex pg, PCR-D-005, Flavor 1, 8940-01-713-8140</p> <p>FIRST STRIKE BAR, APPLE-CINNAMON; 2.3 oz (65 gm) flex pg, PCR-F-001, Flavor II, Style A, Type I, 8940-01-551-6056</p> <p>FIRST STRIKE BAR, REGULAR, CRAN-RASPBERRY; 2.3 oz (65 gm) flex pg, PCR-F-001, Flavor III, Style A, Type I, 8940-01-551-6066</p> <p>HIGH ENERGY BAR, COCONUT ALMOND; 45 gm flex pg, PCR-H-015, Flavor 1, 8940-01-715-0456</p> <p>NUT BAR, ALMOND AND COCONUT; 35 gm flex pg, CID A-A-20245, PKG&amp;QAP, Base Type II, Coating A, Agricultural Practice a, Flavor 1, 8920-01-713-8259</p> <p>NUTS AND RAISINS WITH PAN COATED CHOC DISKS; 66 gm (2.3 oz) flex pg, PCR-N-003, Type II, 8940-01-523-0786</p> <p>PEANUTS, DRY ROASTED, SALTED; 28 gm flex pg, CID A-A-20164, PKG&amp;QAP, Agricultural Practice (1), Type II, Style a, Package type 1, package size b, 8925-01-450-4234</p> <p>PRETZELS, CHEDDAR, CHEESE FILLED; 51 gm flex pg, CID A-A-20195, PKG&amp;QAP, Type II, Style F, Flavor 1, 8940-01-479-1850</p> <p>PRETZELS, NUGGETS, HONEY MUSTARD AND ONION; 28 gm flex pg, CID A-A-20195, PKG&amp;QAP, Type II, Style E, Flavor 2, 8940-01-621-5514</p> |                                                                         |                   |
| CONTINUED ON NEXT PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED:<br>SPE3S1-22-D-Z147 / P00021 | PAGE 3 OF 4 PAGES |
|--------------------|-------------------------------------------------------------------------|-------------------|

RECOVERY BAR, SALTED CARAMEL MARSHMALLOW CRISP; 2.2 ounces (62 grams), PCR-R-016, Flavor 1, 8920-01-690-6899  
 SNACK CRACKERS, BAKED, CHEDDAR CHEESE; 47 gm flex pg, CID A-A-20195, PKG&QAP, Type V, Flavor 1, 8940-01-525-3549  
 TOASTER PASTRIES, CHOCOLATE CHIP, SWIRRELED AND/OR DRIZZLED FROSTING; 45 gm ind serv flex pg, CID A-A-20211, PKG&QAP, Type I, Fortific. b, Grain Comp. (1), Agric. Practice i, Servings (a), Style B, Flavor 12, Icing Option (c), 8920-01-553-3111  
 TRAIL MIX, RECOVERY, WITH PRETZELS; 2.2 oz (62 gm) flex pg, PCR-T-014, Type I, 8940-01-650-9558  
 TRAIL MIX, RECOVERY, WITH BEEF JERKEY; 2.2 oz (62 gm), flex pg, PCR-T-014, Type II, 8940-01-683-8313  
 E. CANDY  
 LICORICE, CHERRY, BITE SIZE; 63 gm (2.2 oz) flex pg, CID A-A-20177, PKG&QAP, Type V, Style B, Flavor 1, 8925-01-556-9413  
 PAN COATED CANDY, DISKS, FRUIT FLAVORED, SOUR; 59.5 gm (2.1 oz) flex pg, CID A-A-20177, PKG&QAP, Type IV, Style A, Flavor 2, Flavor Style d, 8925-01-591-4123  
 PAN COATED CANDY, DISKS, FRUIT FLAVORED ORIGINAL; 59.5 gm (2.1 oz) flex pg, CID A-A-20177, PKG&QAP, Type IV, Style A, Flavor 2, Flavor Style a, 8925-01-426-1373  
 PAN COATED CANDY, DISKS, MILK CHOCOLATE, PLAIN; 47.9 gm (1.69 oz) flex pg, CID A-A-20177, PKG&QAP, Type IV, Style A, Flavor 1, 8925-01-008-0960  
 PAN COATED CANDY, DISKS, PEANUT BUTTER, PLAIN; 43.4 gm (1.53 oz) flex pg, CID A-A-20177, PKG&QAP, Type IV, Style A, Flavor 4, 8925-01-493-4684  
 PAN COATED CANDY, OVAL/ROUND, MILK CHOCOLATE W/ PEANUTS; 49.3 gm (1.74 oz) flex pg, Type IV, Shape B, flavor 1, CID A-A-20177, PKG&QAP, 8925-01-512-7627  
 F. BEVERAGES  
 CHOCOLATE PROTEIN DRINK POWDER; 2.5 oz (71 gm) flex pg, PCR-C-082, Flavor I, 8960-01-582-6624  
 CHOCOLATE PROTEIN DRINK POWDER, CHOCOLATE HAZELNUT; 2.5 oz (71 gm), Flat Interlocking-Closure Pouch; PCR-C-082, Flavor II, 8970-01-683-4579  
 G. OTHER ITEMS  
 BAG, BEVERAGE, HOT, ZIP-LOCK POLYBAG; MIL-PRF-32176, PKG&QAP, 8970-01-522-5200  
 POWDERED HOT SAUCE SEASONING; 1 gm foil laminate pg, CID A-A-20001, PKG&QAP, Agricultural Practice (i), Type II, Blend N, Pack 1, 8950-01-693-3659  
 INSERT CARD, PAPERBOARD; SSP, MIL-PRF-44073, Type I, 8970-01-631-1828  
 PEPPER, RED, CRUSHED; 1 gm foil laminate pg, CID A-A-20001, PKG&QAP, Type I, Class Z, Form 3, Pack 1, 8950-01-644-9046  
 PICANTE SEASONING; 2 gm foil laminate pg, A-A-20001, PKG&QAP, Agricultural Practice (i), Type II, Blend K, Pack 1, 8940-01-715-0572  
 RATION SUPPLEMENT, FLAMELESS HEATER, for MRE, for ration assembly only; MIL-R-44398, 8970-01-321-9153  
 SLEEVE, PAPERBOARD, SSP; MIL-PRF-44073, Type I, 8970-01-622-8828  
 SPOON, PICNIC PLASTIC, HIGH IMPACT, 7 in; CID A-A-3109, PKG&QAP, Type IV, Item 13, 7340-01-508-2742  
 H. ACCESSORY COMPONENTS  
 CHEWING GUM, TABLET, SUGAR-FREE, PEPPERMINT; 2 per pg, CID A-A-20175, PKG&QAP, Type 1, Size B, Style (1), Class 3, Flavor a, 8925-01-523-4997  
 CHEWING GUM, TABLET, SUGAR-FREE, CINNAMON; 2 per pg, CID A-A-20175, PKG&QAP, Type I, Size B, Style (1), Class 3, Flavor c, 8925-00-680-0708  
 COFFEE, SPRAY DRIED, AGGLOMERATED OR FREEZE DRIED; 1.5 gm pg, CID A-A-20184, PKG&QAP, Type II or III, Style A, 8955-01-304-3619  
 HAND WIPE, NON-ANTIMICROBIAL, INDIVIDUALLY WRAPPED; CID A-A-461, PKG&QAP, Type I, Style 2, Packaging a, 8520-01-507-9741  
 MATCHES, SAFETY, PAPER, 20 SPLINT BOOKS; CID- A-A-59489, PKG&QAP, Type I, Class B, 9920-00-174-3194  
 SALT, TABLE, IODIZED, FINE GRANULATED OR EVAPORATED; 0.67-0.75 gm pg, US Food Chemicals Codex Sodium, Chloride Monograph, PKG&QAP, 8950-00-641-8980  
 TOILET TISSUE, INSTITUTIONAL, FOLDED, ONE PLY, PERFORATED; 4-1/2: BY 4-1/2"; CID A-A-59594, PKG&QAP, Type A, Class 1, Sheet size b, 8540-01-508-3708  
 SUGAR, REFINED GRANULATED, CANE OR BEET; 2.8 gm pg, CID A-A-20135, PKG&QAP, Type I, Style A, 8925-00-205-3144  
 SUGAR SUBSTITUTES, NON-CARBOHYDRATE, SUCRALOSE; gm pg, CID- A-A-20178, PKG&QAP, Type IV, Style A, Package 1, 8925-01-557-4041"

B. The specifications listed below have been adopted for the use in the Meal, Ready to Eat contracts and can be found on the Subsistence Frozen Site: <http://www.dla.mil/TroopSupport/Subsistence/Operational-rations/frozen/>

1. PCR-B-020 Beef Stew, Packaged in a Flexible Pouch, Shelf Stable
2. PCR-C-088 Chicken Burrito Bowl (Chicken with Brown Rice, Beans, and Vegetables), Packaged in a Flexible Pouch, Shelf Stable
3. PCR-C-093 Chicken Stir Fry, Packaged in a Flexible Pouch, Shelf Stable
4. PCR-S-002 Spaghetti with Beef Sauce, Packaged in a Flexible Pouch, Shelf Stable
5. PCR-D-005 Dessert Spread, Packaged in a Flexible Pouch, Shelf Stable
6. PCR-G-003 Granola, Packaged in a Flexible Pouch, Shelf Stable
7. PCR-H-015 High Energy Bar, Packaged in a Flexible Pouch, Shelf Stable
8. PCR-N-003 Nut and Fruit Mix, Packaged in a Flexible Pouch, Shelf Stable
9. PCR-S-026 Swirl Roll, Packaged in a Flexible Pouch, Shelf Stable
10. CID A-A-20001 Spices and Spice Blends
11. CID A-A-20164 Nuts, Shelled, Roasted
12. CID A-A-20245 Granola Bars (With or Without Nuts) and Nut Bars
13. CID A-A-20298 Meat and Poultry Snacks, Cured
14. PKG&QAP A-A-20001 Packaging Requirements and Quality Assurance Provisions for CID A-A-20001 Spices and Spice Blends
15. PKG&QAP A-A-20164 Packaging Requirements and Quality Assurance Provisions for CID A-A-20164 Nuts, Shelled, Roasted
16. PKG&QAP A-A-20195 Packaging Requirements and Quality Assurance Provisions for CID A-A-20195 Snack Foods
17. PKG&QAP A-A-20245 Packaging Requirements and Quality Assurance Provisions for CID A-A-20245 Granola Bars (With or Without Nuts) and Nut Bars
18. ACR-M-044 Meal, Ready to Eat (MRE) Assembly Requirements

CONTINUED ON NEXT PAGE

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|--------------------|-------------------------------------------------------------------------|-------------------|
| CONTINUATION SHEET | REFERENCE NO. OF DOCUMENT BEING CONTINUED:<br>SPE3S1-22-D-Z147 / P00021 | PAGE 4 OF 4 PAGES |
|--------------------|-------------------------------------------------------------------------|-------------------|

II. All terms and conditions of the subject contract remain the same.