

<b>AWARD/CONTRACT J</b>	1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700)	RATING	<b>PAGE 1 OF 4</b>
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2. CONTRACT (Proc. Inst. Ident.) NO. SPE3S1-22-D-Z149	3. EFFECTIVE DATE 2022 MAR 03	4. REQUISITION/PURCHASE REQUEST/PROJECT NO. 1000131482
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5. ISSUED BY  DLA TROOP SUPPORT SUBSISTENCE SUPPLY CHAIN 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Local Admin: Russell Manuel PSPTRCB Tel: 215-737-0486 Fax: 215-737-2988 Email: Russell.J.Manuel@dla.mil	CODE SPE3S1	6. ADMINISTERED BY (If other than Item 5)  DLA TROOP SUPPORT SUBSISTENCE SUPPLY CHAIN 700 ROBBINS AVENUE PHILADELPHIA PA 19111-5096 USA Criticality: PAS : None	CODE SPE3S1
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7. NAME AND ADDRESS OF CONTRACTOR (No., street, city, county, State and ZIP Code)  TRANS-PACKERS SERVICES CORP. 4100 NEW BRUNSWICK AVE PISCATAWAY NJ 08854-3424 USA	8. DELIVERY <input type="checkbox"/> FOB ORIGIN <input checked="" type="checkbox"/> OTHER (See below)
	9. DISCOUNT FOR PROMPT PAYMENT  Net 30 days
	10. SUBMIT INVOICES (4 copies unless otherwise specified) TO THE ADDRESS SHOWN IN  ITEM 12

CODE 6D622	FACILITY CODE	12. PAYMENT WILL BE MADE BY DEF FIN AND ACCOUNTING SVC BSM P O BOX 182317 COLUMBUS OH 43218-2317 USA
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11. SHIP TO/MARK FOR  SEE SCHEDULE, DO NOT SHIP TO ADDRESS ON THIS PAGE	13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:  <input type="checkbox"/> 10 U.S.C. 2304(c) <input type="checkbox"/> 41 U.S.C. 253(c)
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13. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:  <input type="checkbox"/> 10 U.S.C. 2304(c) <input type="checkbox"/> 41 U.S.C. 253(c)	14. ACCOUNTING AND APPROPRIATION DATA SL4701
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15A. ITEM NO.	15B. SUPPLIES/SERVICES	15C. QUANTITY	15D. UNIT	15E. UNIT PRICE	15F. AMOUNT
	See Schedule	183487173.000			
<b>15G. TOTAL AMOUNT OF CONTRACT</b>					\$21,040,015.39

16. TABLE OF CONTENTS							
(X)	SEC.	DESCRIPTION	PAGE(S)	(X)	SEC.	DESCRIPTION	PAGE(S)
PART I - THE SCHEDULE				PART II - CONTRACT CLAUSES			
X	A	SOLICITATION/CONTRACT FORM	1		I	CONTRACT CLAUSES	
	B	SUPPLIES OR SERVICES AND PRICES/COSTS		PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.			
	C	DESCRIPTION/SPECS./WORK STATEMENT			J	LIST OF ATTACHMENTS	
	D	PACKAGING AND MARKING		PART IV - REPRESENTATIONS AND INSTRUCTIONS			
	E	INSPECTION AND ACCEPTANCE			K	REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS	
	F	DELIVERIES OR PERFORMANCE			L	INSTRS., CONDS., AND NOTICES TO OFFERORS	
	G	CONTRACT ADMINISTRATION DATA			M	EVALUATION FACTORS FOR AWARD	
	H	SPECIAL CONTRACT REQUIREMENTS					

**CONTRACTING OFFICER WILL COMPLETE ITEM 17 OR 18 AS APPLICABLE**

17. <input checked="" type="checkbox"/> CONTRACTOR'S NEGOTIATED AGREEMENT (Contractor is required to sign this document and return <u>1</u> copies to issuing office.) Contractor agrees to furnish and deliver all items or perform all the services set forth or otherwise identified above and on any continuation sheets for the consideration stated herein. The rights and obligations of the parties to this contract shall be subject to and governed by the following documents: (a) this award/contract, (b) the solicitation, if any, and (c) such provisions, representations, certifications, and specifications, as are attached or incorporated by reference herein. (Attachments are listed herein.)	18. <input type="checkbox"/> SEALED-BID AWARD (Contractor is not required to sign this document.) Your bid on Solicitation Number _____ including the additions or changes made by you which additions or changes are set forth in full above, is hereby accepted as to the terms listed above and on any continuation sheets. This award consummates the contract which consists of the following documents: (a) the Government's solicitation and your bid, and (b) this award/contract. No further contractual document is necessary. (Block 18 should be checked only when awarding a sealed-bid contract.)
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19A. NAME AND TITLE OF SIGNER (Type or Print)	20A. NAME OF CONTRACTING OFFICER Matthew Conroy Matthew.Conroy@dla.mil
19B. NAME OF CONTRACTOR BY _____ (Signature of person authorized to sign)	20B. UNITED STATES OF AMERICA BY <u>Matthew Conroy</u> (Signature of Contracting Officer)
19C. DATE SIGNED	20C. DATE SIGNED 2022 MAR 03

**SECTION A - SOLICITATION/CONTRACT FORM**

Insert Priority Rating "DO-P3" in Block 1 above.

The following documents are hereby incorporated by reference into this contract: Solicitation SPE3S1-22-R-0001, solicitation amendment 0001, and your final proposal revision, which is being accepted by the Government to form this contract. All clauses and provisions within solicitation SPE3S1-22-R-0001 have been incorporated into this contract with their most recent version.

**Effective period of performance:**

Each tier is for a one-year period.

Tier 1: March 3, 2022 - March 2, 2023

Tier 2: March 3, 2023 - March 2, 2024

Tier 3: March 3, 2024 - March 1, 2025

Tier 4: March 2, 2025 - March 1, 2026

Tier 5: March 2, 2026 - March 1, 2027

**Place of Performance**

Trans-Packers Services Corp  
4100 New Brunswick Avenue  
Piscataway, New Jersey 08854

**Line 0001: Beverage Base, Sweetened with Non-Nutritive Sweetener, Cranberry Grape**

**NSN:** 8960-01-631-1103

**Delivery Terms:** F.O.B Destination

**Inspection and Acceptance:** Origin

**Guaranteed Minimum Quantity:** 1,262,500 EA (inclusive of all Tiers)

**Estimated Quantity:** 1,515,000 EA per year

**Maximum Quantity:** 18,937,500 EA

**Surge Quantity:** 3,998,397 EA

**Offered Prices:**

Tier 1: \$

Tier 2: \$

Tier 3: \$

Tier 4: \$

Tier 5: \$

**Product Demonstration Model: Lot 1025****Line 0002: Beverage Base, Sweetened with Non-Nutritive Sweetener, Lemonade**

**SECTION A - SOLICITATION/CONTRACT FORM (CONTINUED)****NSN:** 8960-01-527-8377**Delivery Terms:** F.O.B Destination**Inspection and Acceptance:** Origin**Guaranteed Minimum Quantity:** 2,525,000 EA (inclusive of all Tiers)**Estimated Quantity:** 3,030,000 EA per year**Maximum Quantity:** 37,875,000 EA**Surge Quantity:** 7,996,793 EA**Offered Prices:**

Tier 1: \$

Tier 2: \$

Tier 3: \$

Tier 4: \$

Tier 5: \$

**Product Demonstration Model: Lot 1019****Line 0003: Beverage Base, Sweetened with Non-Nutritive Sweetener, Orange, Fortified with Ascorbic Acid and Calcium****NSN:** 8960-01-584-8726**Delivery Terms:** F.O.B Destination**Inspection and Acceptance:** Origin**Guaranteed Minimum Quantity:** 5,050,000 EA (inclusive of all Tiers)**Estimated Quantity:** 6,060,000 EA per year**Maximum Quantity:** 75,750,000 EA**Surge Quantity:** 15,993,586 EA**Offered Prices:**

Tier 1: \$

Tier 2: \$

Tier 3: \$

Tier 4: \$

Tier 5: \$

**Product Demonstration Model: Lot 1041****Line 0004: Beverage Base, Sweetened with Non-Nutritive Sweetener, Raspberry****NSN:** 8960-01-527-8378**Delivery Terms:** F.O.B Destination**Inspection and Acceptance:** Origin**Guaranteed Minimum Quantity:** 1,262,500 EA (inclusive of all Tiers)

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**SECTION A - SOLICITATION/CONTRACT FORM (CONTINUED)****Estimated Quantity:** 1,515,000 EA per year**Maximum Quantity:** 18,937,500 EA**Surge Quantity:** 3,998,397 EA**Offered Prices:**

Tier 1: \$

Tier 2: \$

Tier 3: \$

Tier 4: \$

Tier 5: \$

**Product Demonstration Model: Lot 1041****SECTION J - LIST OF ATTACHMENTS****List of Attachments**

Description	File Name
ATTACH_TransPackers_Si gnature	TP-Award-SPE3S1-22-D- Z149-executed.pdf