Clear

CONTRACT ANNOUNCEMENT
(DLA Acquisition Directive, Section 5.303)

TO: Public Affairs
Defense Logistics Agency
8725 John J. Kingman Rd., Suite 2545
Ft. Belvoir VA 22060-6221

FROM:

1a. NAME AND LOCATION OF CONTRACTOR *(Including 9 digit extended zip code)*

2. PROPOSED AWARD RELEASE DATE

3a. CONTRACT NUMBER

3b. MODIFICATION NUMBER

3c. SOLICITATION NUMBER

1b. POINT OF CONTACT AT CONTRACTOR'S FIRM AND TELEPHONE NUMBER *(President/Vice President)*

4a. TOTAL DOLLAR VALUE OR RANGE OF DOLLAR VALUES FOR THIS ACTION
MIN $ MAX $

4b. IF EXERCISING OPTION YEAR, ENTER THE TOTAL AMOUNT GIVEN PRIOR TO THIS ACTION $

5. LOCATION(S) OF PERFORMANCE IF OTHER THAN ABOVE

7. CONTRACTOR IS
- ☐ SMALL BUSINESS
- ☐ LARGE BUSINESS
- ☐ IN HUBZone
- ☐ SMALL DISADVANTAGED BUSINESS
- ☐ WOMAN OWNED SMALL BUSINESS
- ☐ VETERAN OWNED SMALL BUSINESS
- ☐ SERVICE-DISABLED VETERAN OWNED SMALL BUSINESS

6. IF ACQUISITION IS A SET ASIDE:
☐ TOTAL SET ASIDE ☐ PARTIAL SET ASIDE _____ %

6b. IF PARTIAL, IDENTIFY RECIPIENT OF THE REMAINING PERCENT:

8. USING SERVICE
- ☐ ARMY ☐ NAVY ☐ AIR FORCE ☐ MARINE CORPS
- ☐ FEDERAL CIVILIAN AGENCIES
- ☐ OTHER *(Specify)*: _____

9. EXTENT OF COMPETITION
a. NO. SOLICITED _____
b. NO. RESPONSES _____
c. ☐ PROPOSAL ☐ SEALED BID ☐ SOLE SOURCE
d. IF SOLE SOUCE, PROVIDE JUSTIFICATION:

10. TYPE OF CONTRACT
- ☐ FIRM FIXED PRICE
- ☐ FIXED PRICE WITH ECONOMIC PRICE ADJUSTMENT
- ☐ OTHER *(Specify)*: _____

11.
a. FOREIGN MILITARY SALE *(FMS)* _____ *(Name of Country)*
b. COMBINED PURCHASE FOR _____ *(Name of Service/Agency)*
AND FOR _____ *(Name of Country)* UNDER FMS PROGRAM.

12. EQUAL OPPORTUNITY CLEARANCE OBTAINED ☐ YES ☐ NO

13a. FUNDS AVAILABLE ☐ YES ☐ NO

13b. CONTRACTOR PAID IN FY

13c. TYPE OF APPROPRIATION & FY

14. DATE OF PERFORMANCE COMPLETION:

15. IF EXERCISING AN OPTION YEAR, PLEASE INDICATE WHICH OPTION YEAR:

16. ITEM(S) OR SERVICE(S), QUANTITY(S) AND UNIT OF ISSUE, OTHER ADDITIONAL INFORMATION.

☐ THIS ACQUISITION HAS COMPLETED ALL NECESSARY REVIEWS AND HAS BEEN PROPERLY FUNDED.

SIGNATURE

17. **MEMBER(S) OF CONGRESS TO BE NOTIFIED**

SENATOR	SENATOR
REPRESENTATIVE	REPRESENTATIVE
18. CONTRACTING OFFICER (Printed Name, Signature, and Phone Number)	19. APPROVING OFFICIAL, (Printed Name, Signature, and Phone Number)